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**DALLAS, TX 75244-4505**



Skagit County Auditor  
8/26/2013 Page

1 of

3 2:46PM

\$18.00

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Loan No.: 4500218242

## WASHINGTON ASSIGNMENT OF DEED OF TRUST

Assessor's Property Tax Parcel or Account Number: 360519-0-005-0007/360519-3-001-0005

Abbreviated Legal Description: PTN GL 4 AND SE 1/4 SW 1/4 19-36-5 E W.M.

Full legal description located on page: 1

For Value Received, the undersigned holder of a Deed of Trust **METLIFE BANK, NATIONAL ASSOCIATION, ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.** (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **August 11, 2005** and recorded on **August 26, 2005**, made and executed by **JASON E. MEYER AND ROSE A. MEYER**, to **PACIFIC NORTHWEST TITLE INSURANCE CO.**, Trustee, upon the following described property situated in **SKAGIT** County, State of Washington:

Property Address: **3999 STATE ROUTE 9, SEDRO-WOOLLEY, WA 98284**

See exhibit "A" attached hereto and made a part hereof.

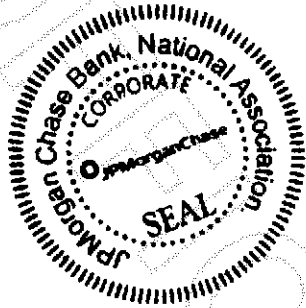
such Deed of Trust having been given to secure payment of **Two Hundred Seventy Three Thousand Six Hundred and 00/100ths (\$273,600.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **200508260069**), in the Office of the County Auditor of **SKAGIT** County, State of Washington.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



\* 4 5 0 0 2 1 8 2 4 2 \*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on 06/07/2013.



Assignor:

**METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION**

By: \_\_\_\_\_

*Dawn R. Taylor*  
**DAWN R. TAYLOR**

Its: \_\_\_\_\_

**Vice President**

**ACKNOWLEDGMENT**

State of **Louisiana**

Parish of **Ouachita**

On this 7 day of June 2013, before me appeared  
**DAWN R. TAYLOR**, to me personally known, who,  
being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE  
BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the  
instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that  
*she* acknowledged the instrument to be the  
free act and deed of the corporation.

*Tommie J. Nelson*  
Signature of Officer

**TOMMIE J. NELSON**

Printed Name

**Notary Public**

Title of Officer

*Louisiana Parish*  
Place of Residence of Notary Public

My Commission Expires: *Lifetime*



(Seal)



EXHIBIT "A"

The Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 19, Township 36 North, Range 5 East, W.M., and that portion of Government Lot 4 in Section 19, Township 36 North, Range 5 East, W.M., lying East of the West boundary of the former Northern Pacific right-of-way and the South 60 feet of that part of Lot 4 lying West of said right-of-way,

EXCEPT roads

AND EXCEPT that portion of Government Lot 4 and the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 19, Township 36 North, Range 5 East, W.M., in Skagit County, Washington, described as follows:

Beginning at the Northwest corner of Government Lot 4;  
thence South  $0^{\circ}17'36''$  West along the West boundary of Government Lot 4, 2.60 feet;  
thence South  $67^{\circ}01'58''$  East 1,000.01 feet;  
thence South  $89^{\circ}24'46''$  East 1,070.32 feet;  
thence North  $0^{\circ}27'53''$  West 266.85 feet, which point is also the Northeast corner of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 19;  
thence North  $86^{\circ}03'86''$  West along the North boundary of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and of Government Lot 4, 1,993.60 feet to the point of beginning.

Situate in the County of Skagit, State of Washington.

