



201308260165

Skagit County Auditor

\$16.00

8/26/2013 Page

1 of

3 2:44PM

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 4501832519

WASHINGTON ASSIGNMENT OF DEED OF TRUST

Assessor's Property Tax Parcel or Account Number: 4807-000-014-0000/P120014

Abbreviated Legal Description: LOT 14, NIELSEN PARK

Full legal description located on page: 1

For Value Received, the undersigned holder of a Deed of Trust METLIFE BANK, NATIONAL ASSOCIATION, ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all beneficial interest under a certain Deed of Trust dated May 4, 2005 and recorded on May 16, 2005, made and executed by JOHN A. ARREOLA AND TAMARA WRIGHT-ARREOLA, to PACIFIC NORTHWEST TITLE INSURANCE CO., Trustee, upon the following described property situated in SKAGIT County, State of Washington:

Property Address: 1073 OPAL LANE, BURLINGTON, WA 98233

See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of **One Hundred Sixty One Thousand Six Hundred and 00/100ths (\$161,600.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 200505160110), in the Office of the County Auditor of SKAGIT County, State of Washington.

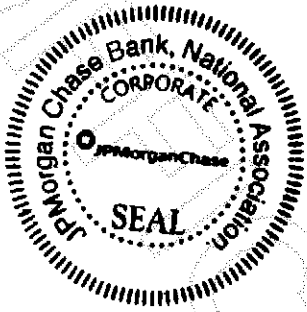
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



* 4 5 0 1 8 3 2 5 1 9 *

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 5-24-2013.

Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION



By: Audra Gardenti
Audra Gardenti

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 24 day of May, 2013, before me appeared Audra Gardenti, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Tommie J. Nelson
Signature of Officer

TOMMIE J. NELSON

Printed Name

Notary Public

Title of Officer

Lincoln Par. 5A

Place of Residence of Notary Public

My Commission Expires: Lifetime



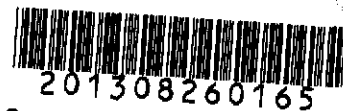
(Seal)



EXHIBIT "A"

LOT 14, "PLAT OF NIELSEN PARK", AS PER PLAT RECORDED ON JANUARY
3, 2003 UNDER AUDITOR'S FILE NO. 200301030077, RECORDS OF SKAGIT
COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.



201308260165

Skagit County Auditor

8/26/2013 Page

3 of

3

\$16.00

2:44PM