



201308160044

**RETURN DOCUMENT TO:**

Service Link

4000 Industrial Blvd.

Aliquippa, PA 15001

Skagit County Auditor

\$74.00

8/16/2013 Page

1 of

3 9:53AM

*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047***DOCUMENT TITLE(S):****SUBORDINATION****AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)  
BEING ASSIGNED OR RELEASED:**

200709030022

201308160044

Additional reference numbers can be found on page \_\_\_\_\_ of document.

**GRANTOR(S):**Jerome J. McCool  
JP MORGAN CHASE BANK, NA  
Anne Martin-McCool

Additional grantor(s) can be found on page \_\_\_\_\_ of document.

**GRANTEE(S):**JPMORGAN CHASE BANK, NA  
AS TRUSTEE FOR SERVICELINK TITLE

Additional grantee(s) can be found on page \_\_\_\_\_ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,  
section, township and range OR; unit, building and condo name.)**ANACORTES, BLOCK 123, LOT 4, W 25 Feet  
of all 3 of 4,Additional legal(s) can be found on page 3 of document.**ASSESSOR'S 16-DIGIT PARCEL NUMBER:**

P55801

Additional numbers can be found on page 3 of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429228009694

*26521064*

Chicago Title  
Servicelink Division  
4000 Industrial Blvd  
Alliquippa, PA 15001

Prepared by: Steve Schroeder

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 200709030022, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Jerome J McCool, Anne Martin-McCool, being dated the 19 day of JULY, 2013 in an amount not to exceed \$141,340.00 recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Skagit County, Washington and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 08th day of July, 2013.

WITNESS:

Chase Manhattan Bank, USA N.A.

*Paul Marlega*  
Paul Marlega

*Steve Schroeder*  
Steve Schroeder

By: *Mark Afaneh*

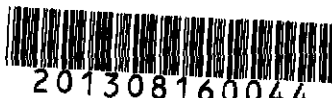
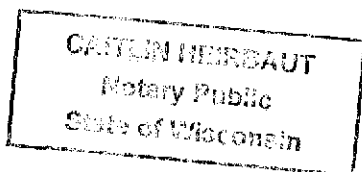
Mark Afaneh, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 08th day of July, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: *7/16/16*

*Carin Meunier*  
Notary Public



**Exhibit "A"**  
**Legal Description**

The land referred to herein below is situated in the county of SKAGIT, State of WA and is described as follows:

ALL THAT PARCEL OF LAND IN THE CITY OF ANACORTES, IN SKAGIT COUNTY, STATE OF WASHINGTON, ID# 3772-123-004-0105, BEING KNOWN AND DESIGNATED AS:

ANACORTES, BLOCK 123, LOT 4, W 25 FT OF ALL 3 OF 4, SITUATE IN THE COUNTY, OF SKAGIT, STATE OF WASHINGTON

PIN: 3772-123-004-0105

1407 19TH ST., ANACORTES WA 98221

Tax/Parcel ID: 3772-123-004-0105

26283374



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