



201308160042

RETURN DOCUMENT TO:

Service Link
4000 Industrial Blvd.
Aliquippa, PA 15001

Skagit County Auditor

\$74.00

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3 9:53AM

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S):	Subordination
AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:	201308160041 200607240043
Additional reference numbers can be found on page _____ of document.	
GRANTOR(S):	EDWARD BORLIN JR Lynne A. Borlin
Additional grantor(s) can be found on page _____ of document.	
GRANTEE(S):	JPMORGAN CHASE BANK, NA TRUSTEE : SERVICELINK
Additional grantee(s) can be found on page _____ of document.	
ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.) LOT 1 OF SKAGIT COUNTY SHORT PLAT NO. 93-081	
Additional legal(s) can be found on page <u>3</u> of document.	
ASSESSOR'S 16-DIGIT PARCEL NUMBER:	350135-1-006-0300
Additional numbers can be found on page <u>3</u> of document.	

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA 4-2107
Monroe, LA 71203
426370419377

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Alliquippa, PA 15001

Prepared by: Donald F Luna

26352434

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 200607240043, at Volume/Book/Reel -, Image/Page - Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Edward P Borlin Jr, Lynne A Borlin, being dated the 26 day of 7, 20 13 in an amount not to exceed \$223,500.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of June, 2013.

WITNESS:

[Signature]
Donald F Luna
[Signature]
Carlos Nieves

JPMorgan Chase Bank, N.A.

By: [Signature]
Daniel Wozniak, Bank Officer

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 25th day of June, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7/6/14 [Signature] Notary Public
Caitlin Heirbaut

CAITLIN HEIRBAUT
Notary Public
State of Wisconsin



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN SKAGIT COUNTY, STATE OF WASHINGTON, AS MORE FULLY DESCRIBED IN DEED INST # 9411020046, ID# 350135-1-006-0300, BEING KNOWN AND DESIGNATED AS:

LOT 1 OF SKAGIT COUNTY SHORT PLAT NO. 93-081, APPROVED OCTOBER 7, 1994, AND RECORDED OCTOBER 10, 1994 UNDER AUDITOR'S FILE NO. 9410100067, IN VOLUME 11 OF SHORT PLATS, PAGES 127 AND 128, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE WILLAMELTE MERIDIAN;

TOGETHER WITH A NON EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER AND ACROSS THOSE CERTAIN EASEMENTS DELINEATED ON THE FACE OF SAID SHORT PLAT FOR SAID PURPOSES;

EXCEPT FROM SAID EASEMENTS THOSE PORTIONS THEREOF LYING WITHIN THE BOUNDARIES OF THE MAIN TRACT HEREIN ABOVE.

PROPERTY ADDRESS: 4577 WELCH LANE, ANACORTES, WASHINGTON

BY FEE SIMPLE DEED FROM DAVID POOR AND BETA BERGHUYS, HUSBAND AND WIFE AS SET FORTH IN DEED INST # 9411020046, DATED 10/29/1994 AND RECORDED 11/02/1994, SKAGIT COUNTY RECORDS, STATE OF WASHINGTON.

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