



201308130078

Skagit County Auditor  
8/13/2013 Page1 of 3 2:20PM  
\$74.00

WHEN RECORDED MAIL TO:

Federal National Mortgage Association  
3900 Wisconsin Avenue, NW  
Washington, DC 20016-2892SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX20133245  
AUG 13 2013

Trustee Sale No.: WA-12-529381-SH

Order No.: 120323559-WA-GSI

APN No.: 350303-0-026-0003

Amount Paid \$ \_\_\_\_\_  
By *nam* Skagit Co. Treasurer Deputy  
SPAC~~E~~ ABOVE THIS LINE FOR RECORDER S USE

## QUITCLAIM DEED

Transfer Tax exemption pursuant to WAC section 458-61A-208(5)

"This instrument is being recorded as an  
ACCOMMODATION ONLY, with no  
Representation as to its effect upon title"**THE GRANTOR(S) JPMorgan Chase Bank, National Association**

for and in consideration of \$10.00 and other good and valuable consideration conveys and quit claims to

**Federal National Mortgage Association, Organized and existing under the laws of the United States of America**the following described real estate, situated in the County of **SKAGIT**, State of **Washington**:

THE NORTH 660 FEET OF THAT PORTION OF GOVERNMENT LOT 1, IN SECTION 3, TOWNSHIP 35 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, LYING SOUTHERLY OF THE NORTH SAMISH RIVER AND EASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE SOUTHEAST CORNER OF THOSE PREMISES CONVEYED TO SARAPHINE E. TROTTIER, BY DEED DATED AUGUST 27, 1904, FILED AUGUST 31, 1904, UNDER AUDITOR'S FILE NO. 49273, AND RECORDED IN VOLUME 57 OF DEEDS, PAGE 615, AT A POINT 1,044.78 FEET EAST OF THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 1; THENCE RUN NORTH 12°EAST TO THE NORTH SAMISH RIVER AND THE TERMINAL POINT OF SAID LINE; EXCEPT ROAD, DIKE AND DITCH RIGHTS-OF-WAY; AND EXCEPT THAT PORTION CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED DECEMBER 7, 1904, IN VOLUME 58 OF DEEDS, PAGE 195; ALSO THAT PORTION OF GOVERNMENT LOT 1, SECTION 3, TOWNSHIP 35 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID GOVERNMENT LOT 1, AND THE WEST LINE OF THE WORLINE COUNTY ROAD; THENCE WEST, 52 FEET, MORE OR LESS, TO THE BOW COUNTY ROAD; THENCE SOUTHWESTERLY ALONG THE BOW COUNTY ROAD, 160 FEET; THENCE SOUTHEAST PERPENDICULAR TO BOW COUNTY ROAD, 40 FEET, MORE OR LESS, TO THE NORTH SAMISH RIVER; THENCE NORTHEAST ALONG THE NORTH SAMISH RIVER TO WORLINE COUNTY ROAD; THENCE NORTH ALONG WORLINE ROAD TO THE NORTH LINE OF SAID GOVERNMENT LOT 1, AND THE POINT OF BEGINNING; EXCEPT DIKE AND DITCH RIGHTS-OF-WAY. SITUATED IN SKAGIT COUNTY, WASHINGTON.

Dated: 7-11-13

JPMorgan Chase Bank, National Association

*Gayle R Farmer* 7/11/13  
Gayle R Farmer Vice President

State of: Ohio

County of: Franklin

I certify that I know or have satisfactory evidence that Gayle R Farmer  
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this  
instrument, on oath stated that (he/she/they) (is/are) authorized to execute the instrument and acknowledged it as  
the Vice President of JPMorgan Chase Bank NA  
to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: July 11, 2013

*Katherine M. Seeds* 7/11/13  
Notary Public in and for the state of OHIO  
My appointment expires: 2/6/16

Katherine M. Seeds



Katherine M. Seeds  
Notary Public, State of Ohio  
My Commission Expires 02-06-2016



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## Legal Description

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