

WHEN RECORDED MAIL TO:  
**Quality Loan Service Corp. of Washington**  
**C/O Quality Loan Service Corporation**  
**2141 5<sup>th</sup> Avenue**  
**San Diego, CA 92101**



201308080069

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\$73.00  
1 of 2 12:02PM

T.S. No.: WA-11-490137-SH  
Order No.: 6370741

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

APN No.: 3800-014-010-0005

**THOMAS L. BAKER and TERESA A. BAKER, husband and wife.** is the grantor, and **JOAN H ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB.** is the original trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR HOME LOAN EXPRESS-BRANCH** is the original beneficiary under that certain deed of trust dated **11/7/2007**, and recorded on **11/13/2007** under Auditor's File No. **200711130148** records of **SKAGIT** County, Washington.

**QUALITY LOAN SERVICE CORPORATION OF WASHINGTON,** trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on 3/5/2013, under Auditors number 201303050074 records of **SKAGIT** County, Washington.

**Said Deed of Trust encumbers the real property fully described as:**

THE EAST HALF OF LOT 8 AND ALL OF LOTS 9 AND 10, INCLUSIVE, BLOCK 14, KELLOGG AND FORD'S ADDITION TO ANACORTES, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 1 OF PLATS, PAGE 41, RECORDS OF SKAGIT COUNTY, WASHINGTON

And more commonly known as: **3204 D AVE, ANACORTES, WA 98221**

T.S. No.: **WA-11-490137-SH**

This discontinuance shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated: **AUG 06 2013**

**Quality Loan Service Corporation of Washington**

By: *Paul Hitchings*  
Its: Assistant Secretary

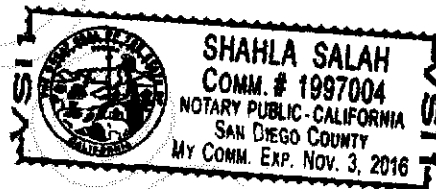
State of: **California** )  
County of: **San Diego** ) ss.

On **8/6/13** before me, **Shahla Salah** a Notary Public, personally appeared **Paul Hitchings** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Shahla Salah* (Seal)



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