

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



201308050100

Skagit County Auditor
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\$126.00

5 11:20AM

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Subordination Agreement 2. _____
3. _____ 4. _____

Reference Number(s) of Documents assigned or released:

200608240081 201308050098
Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

1. Household Finance Corporation III
2. RAPP RODERICK G.
3. RAPP RENÉE M.

Additional names on page _____ of document.
INSTRUMENT # 200608240081 8/24/2006

Grantee(s) (Last name first, then first name and initials)

1. MORTGAGE INVESTORS CORPORATION
2. _____

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 3 SCSP PL-D1-D523 PTN NE 36 34-4

Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number
assigned

☐ Assessor Tax # not yet

8049-000-003-0000

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Jon Pierce
Jon Pierce

Signature of Requesting Party

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AFTER RECORDING, RETURN TO:

HSBC

Capture Center/Imaging
636 Grand Regency Blvd
Brandon, FL 33510
Prepared By: Xochitl Vargas
Loan Number: xxxxx9156

47026470 LA

CROSS REFERENCES:

Security Instrument at 200608240081

Deed Book _____, Page _____

Mortgage Investors Corp. Senior Lender

Security Instrument at

Deed Book _____, Page _____

SUBORDINATION AGREEMENT

WHEREAS the undersigned **Household Finance Corporation III** (the "Original Lender") is the holder of a certain **Deed of Trust**, (the "Security Instrument") executed by **Roderick G. Rapp and Renee M. Rapp**, dated **August 14, 2006** to secure a note to Original Lender in the amount of **\$40,550.75**, said instrument encumbering certain property located at **23641 Gaven Dr. Mount Vernon, Skagit County, Washington** ("the Property"), and being more particularly described on "Exhibit A" attached hereto; and

WHEREAS the Original Lender Security Instrument was recorded by the [Clerk of Superior Court, **Skagit County, Washington** on **August 24, 2006**, in **Instrument Number 200608240081**; and

WHEREAS the Property is also encumbered by that certain Security Instrument held by **Mortgage Investors Corporation** and its successors and assigns (the "**Mortgage Investors Corporation Security Instrument**"), executed by **Roderick G. Rapp and Renee M. Rapp**, dated 06/29/2003, to secure a note to **Mortgage Investors Corporation** in the loan amount not to exceed **\$180,296.00**, said instrument also encumbering the Property; and



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UNOFFICIAL
WHEREAS the **Mortgage Investors Corporation** Security Instrument was recorded by the [Clerk of Superior Court, **Skagit County, Washington**], on _____, in Deed Book _____, Page _____; and

WHEREAS Original Lender and **Mortgage Investors Corporation** desire to establish **Mortgage Investors Corporation's** position as first priority lienholder on the Property, with full security interest, and the undersigned agrees that the Original Lender Security Instrument is, shall be, and is hereby made, subject and subordinate to the **Mortgage Investors Corporation** Security Instrument, but, shall not be subordinate to any future advances taken under the **Mortgage Investors Corporation** Security Instrument, except those corporate advances expressly permitted in the **Mortgage Investors Corporation** Security Instrument;

THEREFORE, in consideration of Ten Dollars (\$10.00) in hand paid to the undersigned, the undersigned hereby subordinates all right, title, and interest of the undersigned under the Original Lender Security Instrument to the right, title, and interest of **Mortgage Investors Corporation** under the **Mortgage Investors Corporation** Security Instrument, but, shall not be subordinate to any future advances taken under the **Mortgage Investors Corporation** Security Instrument, except those corporate advances expressly permitted in the **Mortgage Investors Corporation** Security Instrument. This subordination agreement shall be binding upon the successors and assigns of the undersigned and shall operate to the benefit of the holder of the **Mortgage Investors Corporation** Security Deed and the successors and assigns thereof and of any purchaser at any foreclosure sale there under and shall apply with like force and effect to any renewal thereof.

WITNESS the hand and seal of the undersigned, this **24th day of June, 2013**

Household Finance Corporation III



By: James Taylor
Its: VICE PRESIDENT Administrative Services Division

Signed, sealed and delivered
in the presence of

By: Janielle Gooden
Its Assistant Secretary Administrative Services Division

State of Illinois
County of DuPage

I, Barbara A. Laing, a Notary Public in and for the State of Illinois and County of DuPage, do hereby certify that James Taylor and Janielle Gooden personally appeared before me this day and acknowledged that they are the Vice-President and Assistant Secretary of **Household Finance Corporation III.**, a Corporation, and that they as Vice-President and Assistant Secretary, being authorized to do so, executed the foregoing on behalf of the Corporation.

Witness my hand and notarial seal, this the 24th day of June, 2013

Notary Public ... Barbara A. Laing
My commission expires: 10/01/2015
Seal:

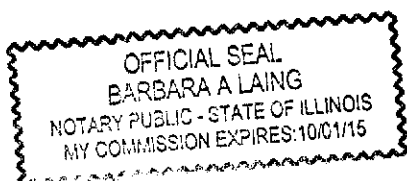


EXHIBIT "A"

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF Washington, COUNTY OF SKAGIT, CITY OF MOUNT VERNON, DESCRIBED AS FOLLOWS:

PARCEL A:

LOT 3 OF SKAGIT COUNTY SHORT PLAT NO. PL-01-0523 AS APPROVED FEBRUARY 2, 2004, AND RECORDED FEBRUARY 17, 2004, UNDER AUDITOR'S FILE NO. 200402170199, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL B:

AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES ACROSS TRACT A (SAVEN DRIVE) AS DELINEATED ON THE FACE OF SKAGIT COUNTY SHORT PLAT NO. PL-01-0523 AS APPROVED FEBRUARY 2, 2004, AND RECORDED FEBRUARY 17, 2004, UNDER AUDITOR'S FILE NO. 200402170199, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN.

FOR INFORMATION ONLY:

LOT 3, SCSP#PL-01-0523, PTN NE 36-34-4

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

Year/Make: 2005/FLEETWOOD

L X W: 52X27

VIN #: 0RFL44830048LP13

APN #: 8049-000-003-0000 (P121371)

Commonly known as: 23641 GAVEN DR, MOUNT VERNON, WA 98274

 RAPP
47026470

WA

FIRST AMERICAN ELS
SUBORDINATION AGREEMENT




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