

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING



201308050099

Skagit County Auditor

\$78.00

8/5/2013 Page

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7 11:20AM

### **AFFIDAVIT OF AFFIXATION**

This page is part of an official document.

GRANTOR\BORROWER: RODERICK G RAPP AND RENEE M RAPP

GRANTEE\LENDER: MORTGAGE INVESTORS CORPORATION

PARCEL: 8049-000-003-0000

ABBREVIATED LEGAL DESCRIPTION:  
LOT 3, SCSP#PL-01-0523, PTN NE 36-34-4

FULL LEGAL DESCRIPTION LOCATED ON PAGE 6

LOAN #: 13100185342

## MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

### LENDER INTENT ("Affidavit")

MORTGAGE INVESTORS CORPORATION

("Lender").

RODERICK G. RAPP AND RENEE M. RAPP, H+W

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New \_\_\_\_\_ Used x Year 2005 Length 52 Width 27

Manufacturer/Make FLEETWOOD

Model Name or Model No. FLEETWOOD

Serial No. 0RFL44830048LP13

Serial No. \_\_\_\_\_

Serial No. \_\_\_\_\_

Serial No. \_\_\_\_\_

HUD Label Number(s) \_\_\_\_\_

Certificate of Title Number \_\_\_\_\_

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



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5. The Home is or will be located at the following "Property Address":

23641 GAVEN DR, Mount Vernon

Skagit, WA 98274

(Street or Route, City)  
(County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.
10. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
  - (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
  - (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
  - (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
11. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
12. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
13. The Homeowner hereby initials one of the following choices, as it applies to title to the Home:
- ☐ A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - ☐ B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - ☒ C. The manufacturer's certificate of origin and/or certificate of title to the Home shall be ☒ has been eliminated as required by applicable law.
  - ☐ D. The Home shall be covered by a certificate of title.
14. This Affidavit is executed by Homeowner pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has/have executed this Affidavit in my presence and in the presence of the undersigned witnesses, if applicable, on this 29TH day of JUNE, 2013.



RODERICK G. RAPP

(SEAL)



RENEE M. RAPP

(SEAL)

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



201308050099

LOAN #: 13100185342

STATE OF WASHINGTON

COUNTY OF SKAGIT

)  
SS.:  
)

On the 29 day of June in the year 2013 before me,  
the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_  
RODERICK G. RAPP AND RENEE M. RAPP

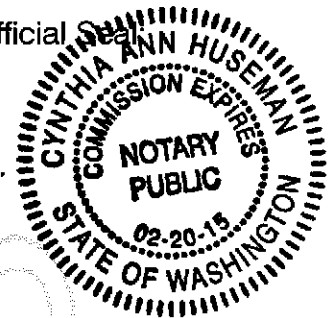
personally known to me or proved to me on the basis of satisfactory evidence to be the  
individual(s) whose name(s) is(are) subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their capacity(ies),  
and that by his/her/their signature(s) on the instrument, the individual(s), or the person  
on behalf of which the individual(s) acted, executed the instrument.

Cynthia Ann Huseman  
Notary Signature

Cynthia Ann Huseman  
Notary Printed Name

Notary Public; State of Washington  
Qualified in the County of Skagit  
My commission expires: 2-20-2015

Official Seal



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EXHIBIT "A"

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF Washington, COUNTY OF SKAGIT, CITY OF MOUNT VERNON, DESCRIBED AS FOLLOWS:

PARCEL A:

LOT 3 OF SKAGIT COUNTY SHORT PLAT NO. PL-01-0523 AS APPROVED FEBRUARY 2, 2004, AND RECORDED FEBRUARY 17, 2004, UNDER AUDITOR'S FILE NO. 200402170199, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL B:

AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES ACROSS TRACT A (SAVEN DRIVE) AS DELINEATED ON THE FACE OF SKAGIT COUNTY SHORT PLAT NO. PL-01-0523 AS APPROVED FEBRUARY 2, 2004, AND RECORDED FEBRUARY 17, 2004, UNDER AUDITOR'S FILE NO. 200402170199, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN.

FOR INFORMATION ONLY:

LOT 3, SCSP#PL-01-0523, PTN NE 36-34-4

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:



Year/Make: 2005/FLEETWOOD

L X W: 52X27

VIN #: 0RFL44830048LP13

APN #: 8049-000-003-0000 (P121371)

Commonly known as: 23641 GAVEN DR, MOUNT VERNON, WA 98274

 RAPP  
47026470 WA  
FIRST AMERICAN ELS  
AFFIXATION AFFIDAVIT MAN. HOME  


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