After recording, return to: HUGH LEWIS, Attorney at Law, P.C. 2200 RIMLAND DRIVE, SUITE 115 BELLINGHAM, WA 98226-6639



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of

\$74.00 **3 10:32A**M

TITLE OF DOCUMENT: NOTICE OF CONTINUING LIEN FOR UNPAID DUES AND ASSESSMENTS **GRANTOR:** FEDERAL NATIONAL MORTGAGE ASSOCIATION GRANTEE: UNIT OWNERS ASSOCIATION OF PARK LANE CONDOMINIUM UNIT 3301B, PARK LANE CONDOMINIUM ABBREV. LEGAL DESCRIPTION: 4869-000-007-0000/P122526 TAX PARCEL NO.: UNIT OWNERS ASSOCIATION OF PARK LANE CONDOMINIUM, a Washington Nonprofit Corporation, NOTICE OF CONTINUING LIEN FOR Claimant, UNPAID DUES AND ASSESSMENTS FEDERAL NATIONAL MORTGAGE ASSOCIATION,

NOTICE IS HEREBY GIVEN that UNIT OWNERS ASSOCIATION OF PARK LANE CONDOMINIUM (the "Association"), has a continuing lien under RCW 64.34.364 upon the following described real property located in Skagit County, Washington:

Owner.

Unit 3301-B (fka Unit 3301-D), PARK LANE CONDOMINIUM, as per the Condominium Declaration for said Condominium recorded at Auditor's File No. 200508230145, records of Skagit County, Washington, AS AMENDED.

the owner or reputed owner of which Unit is FEDERAL NATIONAL MORTGAGE ASSOCIATION, for the sum of \$\$\infty\$, representing assessments for common expenses and other lawful charges owing to the Association, together with late fees, plus costs, expenses and attorneys' fees reasonably incurred in preparing,

recording and enforcing this lien. An itemization of this sum is attached hereto as Exhibit A. Assessments and other charges will continue to accrue until further notice, plus applicable late fees at the rate of \$250.00 per month, plus late fees at the rate of \$25.00 per month, along with additional attorneys fees and costs of enforcement. This Lien is recorded to seek information in an attempt to collect that debt. Any information obtained from the Grantor will be used for that purpose.

DATED this 1st day of August, 2013.

UNIT OWNERS ASSOCIATION OF PARK LANE CONDOMINIUM

By:

4HÛGH LEWIS, WSBA # 15702

Attorney for Claimant 2200/Rimland Drive #115 Bellingham, WA 98226 (360) 392-2880

STATE OF WASHINGTON)	₹,
)	S
COUNTY OF WHATCOM)	

I, HUGH LEWIS, being first duly sworn on oath, depose and say: I am the attorney for the Condominium Association above named, and am duly authorized to execute this lien; I have read the foregoing claim, know the contents thereof and believe the same to be true and just.

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HUĞH LEWIS

SUBSCRIBED AND SWORN to before me this 1st day of August, 2013.



NOTARY PUBLIC in and for the State of

Washington, residing at

My commission expires:

10/0/2013

EXHIBIT "A"

Total as of 8/1/2013	\$10,945.50	
Recording Fee-Lien Release:	\$ 	73.00
Lien Release Preparation fee:	\$	150.00
Attorney's Fees to be assessed/included in payoff:		
Recording ree—Notice of Licit.	Ψ	74.00
Recording Fee-Notice of Lien:	\$	74.00
Notice of Lien Preparation fee:	\$	250.00
Attorney's Fees to be Assessed re: costs of collection:		
Unpaid Assessed Attorney's Fees	Ф	/1/.50
	\$	717.50
Assessed Attorney's Fees:		
Unpaid Late Fees from 9/1/2010-8/1/2013 @ \$25.00/month	\$	900.00
Late Fees:		
Unpaid Assessments from 3/1/2011 - 8/1/2013 @ \$250.00/month:	\$ 7,500.00	
Unpaid Assessments from 9/1/2010 - 2/1/2011 @ \$213.50/month:	\$ 1,281.00	
Regular Monthly Assessments for Common Expenses:		

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