When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



\$14.00

Skagit County Auditor 8/1/2013 Page

1 of 1 8:45AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 419400390750

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 04/03/2000 and executed by CATHLEEN E. PREVEDELL, there and with LAND TITLE COMPANY as Original Trustee, to WASHINGTON MUTUAL BANK and recorded 04/07/2000 in Book n/a, Page n/a, and/or Instrument # 200004070010 in the office of the Recorder of SKAGIT County, WA.

LT 13, "ELK RUN ESTATES" VL 15 PG 173.

Tax Code/PIN: Parcel ID #: 4619-000-013-0002

Property is more commonly known as: 611 SHILOH LN, HAMILTON, WA 98255.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

VICE PRESIDENT

By:

STATE OF LOUISIANA PARISH OF OUACHITA

Notary Public - State of LOUISIANA Commission expires: Upon My Death EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 20974617 -- WAMU CJ5234810 T1713073914 [C] FRMWA1_JPCAS3

