



201307220202

Skagit County Auditor \$74.00  
7/22/2013 Page 1 of 3 3:11PM

WHEN RECORDED RETURN TO  
Secretary of Veterans Affairs  
C/O VRM, ATTN: VA REO- VA Title Dept.  
4100 International Pkwy, Suite 1000  
Carrollton, TX 75007

Washington Statutory Warranty Deed (RCW 64.04.030)

130152084

7367.21208/Brown  
0035201920

THIS INDENTURE made this 17 day of JUNE, 2013, between Alaska USA Federal Credit Union, hereinafter Grantor, and THE SECRETARY OF VETERAN AFFAIRS, an officer of the United States of America, successors or assigns, at VA Regional Loan Center, 155 Van Gordon Street, Lakewood, CO 80228 as such, GRANTEE:

WITNESSETH, that GRANTOR for and in consideration of the sum of Ten Dollars (\$10.00) paid by GRANTEE, the receipt whereof is acknowledged, and other valuable consideration, hereby conveys and warrants to GRANTEE, and to its successor and assigns, the following described real estate:

Tax Parcel No.: 4136-008-005-0000(P115690)

Abbreviated Legal Description: LOT 5 OF SURVEY #200006080127, AMENDED #200008300077

Lot 5 of a record of survey recorded June 8, 2000, under Auditor's File No. 200006080127 and amended by survey recorded August 30, 2000, under Auditor's File No. 200008300077, records of Skagit County, Washington, and being a portion of Block 8 and Vacated Street and former railroad right-of-way, "Plat of Reserve Addition to the Town of Montborne in Skagit County, Washington", as per Plat recorded in Volume 2 of Plats, page 59, records of Skagit County, Washington; together with and subject to a non-exclusive easement for road and utilities, over and across Mahonia Lane as shown on said survey. Situate in the County of Skagit, State of Washington.

ALSO DESCRIBED AS ATTACHED IN  
THE EXHIBIT A.

Page 1 of 2

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

20132816p  
JUL 22 2013

Amount Paid \$  
Skagit Co. Treasurer  
By Mb Deputy

This 17<sup>th</sup> day of JUNE, 2013

Alaska USA Federal Credit Union

By: *Angela Pulli*  
Its: **Angela Pulli**

**Vice President & Assistant Secretary**

STATE OF NJ)  
COUNTY OF Merck) ss.

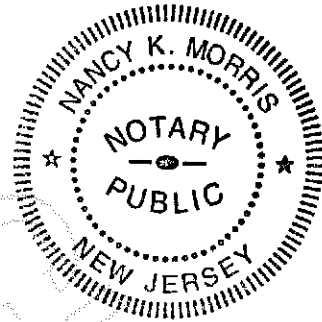
I certify that I know or have satisfactory evidence that Angela Pulli is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the \_\_\_\_\_ of Alaska USA Federal Credit Union to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

**Vice President & Assistant Secretary**

Dated: 6/17/13

*Nancy Morris*  
NOTARY PUBLIC in and for the State of NJ  
Residing at EWING  
My commission expires 1/22/18

NANCY K. MORRIS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires January 22, 2018



7367.21208/Brown  
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Page 2 of 2



Skagit County Auditor  
7/22/2013 Page

2 of 3 3:11PM

\$74.00

Exhibit A

THAT PORTION OF LOTS 8, 9, AND 10, BLOCK 8 OF "RESERVE ADDITION TO THE TOWN OF MONTBORNE", DEFINED AS FOLLOWS: BEGINNING AT A POINT 32.50 FEET NORTHWESTERLY AND 5 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF LOT 9, BLOCK 8; THENCE NORTHWESTERLY 87.50 FEET; THENCE SOUTHWESTERLY 75 FEET; THENCE SOUTHEASTERLY 87.50 FEET; THENCE NORTHEASTERLY 75 FEET TO THE POINT OF BEGINNING; TOGETHER WITH THE EASTERLY 24.50 FEET OF VACATED GRANT STREET.

(ALSO SHOWN OF RECORD AS LOT 5 OF SURVEY RECORDED JUNE 8, 2000 UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200006080127 AND AMENDED BY SURVEY RECORDED AUGUST 30, 2000 UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 20008300077.



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