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DocID# 638470890761028

Tax ID: 340417-1-005-0208

Property Address:  
2205 Windsor Dr  
Mount Vernon, WA 98273-5672

WA0-ADT 25634789 6/17/2013 GT0531E

Recording Requested By:  
Bank of America  
Prepared By:  
Marcus Jones

16001 N. Dallas Pkwy  
Addison, TX 75001

### ASSIGNMENT OF DEED OF TRUST

For Value Received, COUNTRYWIDE HOME LOANS, INC. whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: EAGLE HOME MORTGAGE, INC., A WASHINGTON CORPORATION  
Made By: CARL L. GITCHEL AND ANNMARIE GITCHEL, HUSBAND AND WIFE  
Original Trustee: FIRST AMERICAN TITLE CO.  
Date of Deed of Trust: 2/24/1999  
Original Loan Amount: \$122,100.00

Recorded in Skagit County, WA on: 2/26/1999, book 1950, page 0546 and instrument number 9902260201

Property Legal Description:

PARCEL "A": TRACT "A", SHORT PLAT NO. MV-17-77, APPROVED OCTOBER 3, 1977 AND RECORDED IN VOLUME 2 OF SHORT PLATS, PAGE 133, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.; TOGETHER WITH AN EASEMENT AS RECORDED OCTOBER 18, 1977, UNDER AUDITOR'S FILE NO. 867041. PARCEL "B": THAT PORTION OF LOT 9, "PLAT OF HORIZONS, DIVISION NO. 1", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 12 OF PLATS, PAGE 85, RECORDS OF SKAGIT COUNTY, WASHINGTON, LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE SOUTHWEST CORNER OF LOT B OF SAID "PLAT OF HORIZONS, DIVISION NO. 1", THENCE SOUTH 87 DEGREES 56'16" EAST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 81.42 FEET TO THE NORTHEAST CORNER OF TRACT "A" OF SHORT PLAT NO. MV-17-77, APPROVED OCTOBER 3, 1977, RECORDED OCTOBER 4, 1977, IN VOLUME 2 BEING OF SHORT PLATS, PAGE 133, UNDER AUDITOR'S FILE NO. 866033; BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., SAID POINT BEING THE TRUE POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE NORTHWEST CORNER OF TRACT "B" OF SAID SHORT PLAT NO. MV-17-77, WHICH IS THE TERMINAL POINT OF THE LINE BEING DESCRIBED.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 06/18/13

COUNTRYWIDE HOME LOANS, INC.

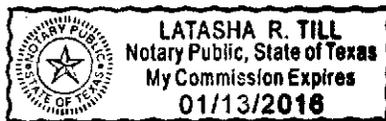
By: Stephan S. Carter  
Stephan S. Carter  
Assistant Vice President

State of TX, County of Dallas

On JUN 18 2013, before me, LATASHA R. TILL, a Notary Public, personally appeared Skylar S. Carter, Assistant Vice President of COUNTRYWIDE HOME LOANS, INC. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LATASHA R. TILL  
Notary Public: LATASHA R. TILL  
My Commission Expires: 1/13/16



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