

When recorded return to:

George S Voile and Kandice M Voile
PO Box 275
Bow, WA 98232



Skagit County Auditor \$72.00
6/28/2013 Page 1 of 1 3:51PM

BARGAIN AND SALE DEED

105277

GUARDIAN NORTHWEST TITLE CO.

THE GRANTOR Federal Home Loan Mortgage Corporation for and in consideration of Ten Dollars or other good and valuable consideration, in hand paid, bargains, sells, and conveys to George S Voile and Kandice M Voile, a married couple the following described estate, situated in the County of Skagit, State of Washington:

Abbreviated Legal:
Section 3, Township 35 North, Range 4 East, Ptn. SE NW

Tax Parcel Number(s): 350403-0-015-0013 (P35718)

That portion of the Southeast 1/4 of the Northwest 1/4 of Section 3, Township 35 North, Range 4 East, W.M., described as follows:

Beginning at the intersection of the North line of the County road, sometimes known as the John Grip Road, and the East line of said Southeast 1/4 of the Northwest 1/4, thence North along said East line 335 feet, thence West 635 feet, more or less, to the Northeasterly line of said road, thence in a general Easterly direction along the Northeasterly and Northerly line of said road to the point of beginning.

DATED: June 26, 2013

Federal Home Loan Mortgage Corporation

By: Adrian Gilleran
on behalf of RCO its Attorney in Fact

FHLMC by
Adrian Gilleran
for RCO as
AIF

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

20132521

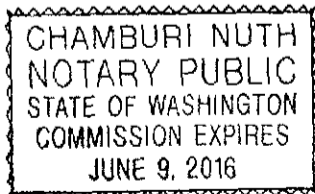
JUN 28 2013

Amount Paid \$
Skagit Co. Treasurer
By man Deputy

STATE OF Washington }
COUNTY OF King } SS:

I certify that I know or have satisfactory evidence that Adrian Gilleran is the person who signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledged it on behalf of Routh Crabtree Olsen, P.S., as the Attorney in Fact of Federal Home Loan Mortgage Corporation to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: June 26, 2013



Chamburi Nuth
Notary Public in and for the State of Washington
Residing at Arden
My Appointment Expires: June 9 2016