

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

UniBank
16929 Hwy 99 Ste 110
Lynnwood, WA 98037
Attn: Stella Oh

Skagit County Auditor
6/28/2013 Page 1 of 3

\$74.00

1:54PM

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR **K C S Investment, Inc.**

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

900 Andis Road

CITY

Burlington

STATE

WA

POSTAL CODE

98229

COUNTRY

USA1d. **SEE INSTRUCTIONS**ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Corp.

1f. JURISDICTION OF ORGANIZATION

WA

1g. ORGANIZATIONAL ID #, if any

602 467 967☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR **Holiday Inn Express Burlington**

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

900 Andis Road

CITY

Burlington

STATE

WA

POSTAL CODE

98229

COUNTRY

USA2d. **SEE INSTRUCTIONS**ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

Corp.

2f. JURISDICTION OF ORGANIZATION

WA

2g. ORGANIZATIONAL ID #, if any

602 467 967☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR **UniBank**

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

16929 Hwy 99 Ste 110

CITY

Lynnwood

STATE

WA

POSTAL CODE

98037

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

**ALL FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL
ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING;
ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY
OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND OTHER ACCOUNTS
PROCEEDS).**

Parcel NO.: P112022, 340406-1-005-0500

Abbreviated Legal Description: Section 6, Township 34 North, Range 4 East; Ptn. NE 1/4 (aka Lots 1, 2 and Ptn. Lots 3 and 4, SP #4-94)

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors Debtor 1 Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. **SEE INSTRUCTIONS**

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

**Commercial real estate located at 900 Andis Road,
Burlington, WA 98229**

Parcel NO.: P112022, 340406-1-005-0500

Legal Description: Schedule C Attached

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:



201306280112

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\$74.00
1:54PM

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Schedule "C"
Legal Description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

PARCEL "A":

Lots 1, 2 and that portion of Lot 3 of City of Burlington Short Plat 4-94, approved May 16, 1995 and recorded May 24, 1995 in Book 11 of Short Plats, at pages 204 and 205, under Auditor's File No. 9505240069, being in a portion of the Northeast 1/4 of Section 6, Township 34 North, Range 4 East, W.M., described as follows:

Commencing at the Northeast corner of Lot 4 of said Short Plat; thence North 88 degrees 59'18" West, along the North line of said Lot 4, a distance of 239.06 feet to the TRUE POINT OF BEGINNING; thence North 1° 00'42" East, a distance of 150.00 feet to the South right of way line of Andis Road, as shown on said Short Plat; thence North 88° 59'18" West, along the South right of way line of Andis Road, a distance of 37.61 feet to the Northwest corner of said Lot 3; thence South 1°00'42" West, along the West line of said Lot 3, a distance of 150.00 feet to the Southwest corner thereof; thence South 88°59'18" East, along the South line of said Lot 3, a distance of 37.61 feet to the TRUE POINT OF BEGINNING.

PARCEL "B":

That portion of Lot 4 of City of Burlington Short Plat 4-94, approved May 16, 1995 and recorded May 24, 1995 in Book 11 of Short Plats, at pages 204 and 205, under Auditor's File No. 9505240069, being a portion of the Northeast 1/4 of Section 6, Township 34 North, Range 4 East, W.M., described as follows:

Commencing at the Northeast corner of said Lot 4; thence North 88°59'18" West, along the North line thereof, a distance of 239.06 feet to the TRUE POINT OF BEGINNING; thence South 1°00'42" West, a distance of 181.20 feet to the South line of said Lot 4; thence North 88°54'58" West, along the South line thereof, a distance of 315.57 feet to the Southwest corner of said Lot 4; thence North 0°01'24" West, along the West line thereof, a distance of 63.45 feet to the Southwest corner of Lot 1 of said Short Plat; thence the following courses along the South lines of Lot 1 and Lot 2, of said Short Plat; thence South 82°24'41" East, a distance of 7.40 feet; thence North 85°47'46" East, a distance of 78.55 feet; thence North 18°39'46" East, a distance of 49.90 feet; thence South 88°59'18" East, a distance of 40.28 feet; thence South 88°59'18" East, a distance of 138.11 feet to the Southeast corner of said Lot 2; thence North 1°00'42" East, a distance of 63.52 feet to the Southwest corner of Lot 3 of said Short Plat; thence South 88°59'18" East, a distance of 37.61 feet to the TRUE POINT OF BEGINNING.

