



201306270063

RETURN DOCUMENT TO:

Service Link
4000 Industrial Blvd.
Aliquippa, PA 15001

Skagit County Auditor

\$74.00

6/27/2013 Page

1 of

3 10:47AM

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S):

Subordination

201306270063

AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)**BEING ASSIGNED OR RELEASED:**

200809290072

2809290072

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):

RENEE GORDON

JPMorgan Chase Bank

Additional grantor(s) can be found on page _____ of document.

GRANTEE(S):

JPMORGAN CHASE BANK, NA
TRUSTEE : SERVICELINK

Additional grantee(s) can be found on page _____ of document.

ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)

THE EAST 24 FEET OF LOT 10, AND THE WEST 37 FEET OF LOT 11,
"HILLCREST Addition to Anacortes"

Additional legal(s) can be found on page 3 of document.**ASSESSOR'S 16-DIGIT PARCEL NUMBER:**

3796-000-011-0009

Additional numbers can be found on page 3 of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the
accuracy of the indexing information is that of the document preparer.

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
716 Kansas Lane
LA 4-2107
Monroe, LA 71203
426700042375

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Alliquippa, PA 15001

Prepared by: Shahnaz Mahmoud

SUBORDINATION OF MORTGAGE

26316804
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document ~~2009290072~~ 200809290072, at Volume/Book/Reel -, Image/Page - Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Renee Gordon, being dated the 6 day of 6, 2013 in an amount not to exceed \$104,600.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of May, 2013.

WITNESS:

Shahnaz Mahmoud

Kim Hummer

JPMorgan Chase Bank, N.A.

By:

Mark Afaneh, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 10th day of May, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

9/28/2014

Notary Public

Anthony G. Brown
Notary Public
State of Wisconsin



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN SKAGIT COUNTY, STATE OF WASHINGTON, AS MORE FULLY DESCRIBED IN DEED INST # 9811100066, ID# P57510, BEING KNOWN AND DESIGNATED AS FOLLOWS:

THE EAST 24 FEET OF LOT 10, AND THE WEST 37 FEET OF LOT 11, "HILLCREST ADDITION TO ANACORTES", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 7 OF PLATS, PAGE 4, RECORDS OF SKAGIT COUNTY, WASHINGTON.

MORE COMMONLY KNOWN AS: 517 HILLCREST DR., ANACORTES, WA 98221

BY FEE SIMPLE DEED FROM ROBY S. BUSH AND LAURA L. BUSH, HUSBAND AND WIFE AS SET FORTH IN DEED INST # 9811100066, DATED 11/03/1998 AND RECORDED 11/10/1998, SKAGIT COUNTY RECORDS, STATE OF WASHINGTON.

3



201306270063

Skagit County Auditor

\$74.00

8/27/2013 Page

3 of

3 10:47AM