



201306270011

Skagit County Auditor

\$15.00

6/27/2013 Page

1 of

2 8:40AM

When recorded mail to:

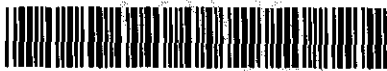
CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

This space for Recorder's use



DocID# 12220932713720338

Tax ID: 350525-3-005-0301,

Property Address:

29374 S Skagit Hwy

Sedro Woolley, WA 98284-8626

WAQM-ADT 25742564 6/13/2013 BK01

Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063

MIN #: 1000255-0000142946-1

MERS Phone #: 888-679-6377

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A.** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA, N.A** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Original Lender:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR BANK OF AMERICA, N.A.**

Made By:

**PAUL R HOWATSON, AND, AND WILLIAM S HOWATSON, EACH  
AS THEIR SEPARATE ESTATE**

Original Trustee:

**LS TITLE OF WASHINGTON**

Date of Deed of Trust:

**8/6/2009**

Original Loan Amount:

**\$207,123.00**

Certificate of Title Number:

**ABSTRACT LAND**

Recorded in **Skagit County, WA** on: **8/28/2009**, book **N/A**, page **N/A** and instrument number **200908280073**

Property Legal Description:

**THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: LOT "B", SKAGIT COUNTY SHORT PLAT NO. 27-82, APPROVED OCTOBER 28, 1982 RECORDED OCTOBER 29, 1982 UNDER AUDITOR'S FILE NO. 8210290001 IN VOLUME 6 OF SHORT PLATS, PAGE 24, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING APORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M.. TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILILTIES OVER AND ACROSS THAT CERTAIN ACCESS EASEMENT AS DELINEATED ON THE FACE OF THE SHORT PLAT. TO INCLUDE THE 1992 GOLDENWEST HOMES, MODEL # GOLDENWEST, SERIAL # BD10731, HUD TAGS ORE221105 & ORE221106, L&I TAG 145017, WHICH ARE ATTACHED AND MADE PART OF THE REAL PROPERTY WHICH BY INTENTION OF THE PARTIES SHALL CONSTITUTE A PART OF THE REALTY AND SHALL PASS WITH IT.**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR BANK OF  
AMERICA, N.A.**

By:

  
**Mercedes Judilla****Assistant Secretary**

Date

**JUN 17 2013**

State of California  
County of Ventura

On JUN 17 2013 before me, Jacqueline Benson, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jacqueline Benson  
Notary Public: Jacqueline Benson  
My Commission Expires: Dec. 9, 2015

(Seal)

