AFTER RECORDING MAIL TO: Daniel Root and Margaret Root 909 Crested Butte Boulevard Mount Vernon, WA 98273



Skagit County Auditor

\$72.00

6/25/2013 Page

1 of

1 2:01PM

Filed for Record at Request of All City Escrow, Inc. Escrow Number: 13-0161

CHICAGO TITLE 620017955

## **Statutory Warranty Deed**

Assessor's Tax Parcel Number(s): P125543 / 4915-000-331-0000

THE GRANTOR The Quadrant Corporation, a Washington Corporation for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to Daniel Root and Margaret Root, husband and wife the following described real estate, situated in the County of Skagit, State of Washington.

LOT 331, PLAT OF SKAGIT HIGHEANDS DIVISION V (PHASE 1), ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 21, 2006 UNDER AUDITOR'S FILE NO. 200612210067, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN SKAGIT COUNTY, WASHINGTON

STATE OF WASHINGTON

COMMISSION EXPIRES MAY 19, 2014

| Subject to   | ):             |                  |                  |  |                                      |                                     |
|--------------|----------------|------------------|------------------|--|--------------------------------------|-------------------------------------|
|              |                | RESTRICT         | IONS. RESE       | RVATIONS. CO   | NDITIONS COVI                        | ENANTS AND                          |
| AGREEN       |                |                  |                  |  |                                      | Title ORDER                         |
| NUMBER       | R:620017955    |                  | Į.               |  | oming                                |                                     |
|              | ND APPROV      |                  | 101 A            | Service State Stat |                                      |                                     |
|              |                |                  |                  |  |                                      |                                     |
|              |                |                  |                  |  |                                      |                                     |
| Dated In     | ne 21, 2013    |                  |                  |  |                                      |                                     |
| Dated 30     | 110 21, 2015   |                  |                  | - Maria Mari | W <sub>4.</sub>                      |                                     |
|              |                |                  |                  | And the second   |                                      |                                     |
|              |                |                  |                  | // s   | KAGIT COUNTY MAG                     |                                     |
| The Quad     | rant Corporat  | ion              |                  | [ [  | KAGIT COUNTY WAS<br>REAL ESTATE EXCI | HINGTON                             |
| The Quad     | ani Corporat   | 100              |                  |  |                                      |                                     |
|              | to a           | )_4/             |                  | Service State Control of the Control | <sup>20</sup> /32                    | 435                                 |
| Day Dro Ar   | Holes Sale     | s Operations M   | 1                | ·  | JUN 2 5 20                           | 13                                  |
| by. bicAi    | III Hake, Sale | s Operations ivi | ianager          | Ţ.   |                                      | No                                  |
|              |                |                  |                  | \$   | Amount Paid \$ -                     | 4579.72                             |
|              |                |                  |                  |  | Chaigh Co. freasure                  | ar                                  |
|              |                |                  |                  | •  |                                      | puty                                |
| STATE O      | E Washing      | <b>.</b>         |                  | `  |                                      |                                     |
|              |                |                  | -                | }  |                                      | ).<br>A.,                           |
| County of    | King           |                  |                  | _} SS:   |                                      |                                     |
| T4'C - 41    |                | 1                |                  |  | And the second second second         |                                     |
| r certify th | at I know or   | nave satisfactor | ry evidence tha  | BreAnn Hake  | - Thompson Co.                       |                                     |
|              |                |                  |                  | is the perso   |                                      | eared before                        |
| me, and sa   | •              |                  | ed that She/He   |  | trument, on oath stat                |                                     |
| is authoriz  | ed to execute  | the instrument   |                  |  | Sales Operations                     | ·lanager                            |
|              |                |                  |                  | adrant Corporatio  |                                      | Marketing Transfer and South Street |
| to be the fi | ree and volun  | tary act of such | n party(ies) for | the uses and purpos  | es mentioned in this                 | instrument.                         |
|              | 1.1201         |                  |                  |  | MILA                                 | -A-                                 |
| Dated:       | 6/24/          | 15               |                  |  |                                      | $(0, \lambda)$                      |
|              |                |                  |                  | 10-  | VXX                                  | $\mathcal{N}$                       |
|              | SHERRI         | L. AUSTIN        | ∫ <del>byn</del> | nM. Evans  | hem L. Ai                            | LE THIN                             |
|              | <b>Y</b>       |                  | Not              | ary Public in and fo   | r the State of Wash                  | ington                              |
|              | NUTAM          | IY PUBLIC        | Res              | iding at Renton (  | "aration                             |                                     |

My appointment expires: 4/29/2016 5/19/1