

RETURN ADDRESS

Washington Federal Savings

425 Pike Street

Seattle, WA 98101



201306130089

Skagit County Auditor

\$78.00

6/13/2013 Page

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5 4:13PM

LAND TITLE OF SKAGIT COUNTY

#142585-OE

WASHINGTON STATE DEPARTMENT OF LICENSING		Manufactured Home Application		PLEASE CHECK ONE	
<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY		Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)			
1 MANUFACTURED HOME					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
+392277	2006	CHAMP	X	11803153AB00PH	
2 LAND					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED			LEGAL DESCRIPTION ON PAGE		
			REAL PROPERTY TAX PARCEL NUMBER P50956 / P50900		
LOT	BLOCK	PLAT NAME OR SECTION/TOWNSHIP/RANGE	QUARTER/QUARTER SECTION		
		PTN GLI	18-36-5 NE NW		
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)					
COUNTY NUMBER		NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS	
		1		1	
NAME OF REGISTERED OWNER					
DAVID A. CAMPER					
DOL CUSTOMER ACCOUNT NUMBER					
NAME OF ADDITIONAL REGISTERED OWNER					
DOL CUSTOMER ACCOUNT NUMBER					
ADDRESS					
2112 Cruse Road		Sedro Woolley		WA	ZIP CODE 98284
NAME OF LEGAL OWNER					
WASHINGTON FEDERAL SAVINGS					
DOL CUSTOMER ACCOUNT NUMBER					
NAME OF ADDITIONAL LEGAL OWNER					
DOL CUSTOMER ACCOUNT NUMBER					
ADDRESS					
425 Pike Street		Seattle		WA	ZIP CODE 98101
GRANTEE					
NAME					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE <i>[Signature]</i>					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE					
State of Washington		County of Skagit		Signed or attested before me on 5/15/13	
David A. Camper		Signature <i>[Signature]</i>		NOTARY OR AGENT	
PRINT NAME OF REGISTERED OWNER		Doreen K. Nystrom		PRINTED NAME OF NOTARY	
PRINT NAME OF REGISTERED OWNER		Title Notary		AND: County/Office No. OR 3/10/14	
DEALERSHIP POSITION/AGENT/NOTARY				Notary Expiration Date	
4 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)		TITLE COMPANY / PHONE NUMBER		DATE	
Anneliese Farrell		(360)707-2312		5/16/13	
SIGNATURE / POSITION		LPO			
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
5 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
LORI ANDERSON		SKAGIT COUNTY 360-336-9410		BP11-0328	
SIGNATURE / POSITION		PERMIT TECHNICIAN		DATE 5/29/13	

MANUFACTURED HOME - FROM SECTION 1				
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)
+392277	2006	CHAMP	X	11803153AB00PH

6 SIGNATURE OF LEGAL OWNER

SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.

Signature of Legal Owner and Title, IF APPLICABLE _____

Signature of Additional Legal Owner and Title, IF APPLICABLE _____

NOTARY SEAL OR STAMP	NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE	
	State of Washington County of <u>Skagit</u>	Signed or attested before me on _____
	by _____ PRINT NAME OF LEGAL OWNER	Signature _____ NOTARY OR AGENT
	by _____ PRINT NAME OF LEGAL OWNER	PRINTED NAME OF NOTARY _____
	Title _____ DEALERSHIP POSITION/AGENT/NOTARY	AND: County/Office No. OR Dealer No. OR Notary Expiration Date _____

7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)

See Exhibit "A" attached hereto and made part hereof

8 DEALER'S REPORT OF SALE

I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.

DEALER NAME (TYPED OR PRINTED)	WA DEALER NUMBER	DATE OF SALE
MANUFACTURED HOUSING RESOURCE	4554	6-10-13

PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE
41,000.00	2908	<i>[Signature]</i>

☐ **USE TAX EXEMPT** Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).

9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED)	COUNTY OFFICE/VEH OPERATOR NUMBER
<i>Rusty Lowery</i>	<i>290108</i>
SIGNATURE	DATE
<i>Rusty Lowery</i>	<i>6/13/13</i>

10 TITLE FEES

FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES

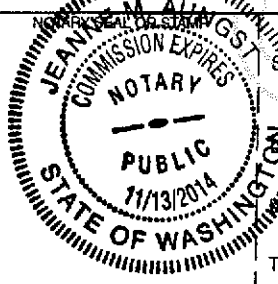
TOTAL FEES & TAX

IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.

For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.



MANUFACTURED HOME - FROM SECTION 1					
TPO / PLATE NUMBER +392277	YEAR 2006	MAKE CAMP	LENGTH/WIDTH(FEET) X	VEHICLE IDENTIFICATION NUMBER (VIN) 11803153AB00PH	
6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>Don Nystrom</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE _____					
<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">  </div> <div style="width: 70%;"> <p style="text-align: center;">NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE</p> <p>State of Washington County of <u>Skagit</u> Signed or attested before me on <u>5/15/13</u></p> <p><u>Don Nystrom</u> Signature <u>Jeanne M. Allgast</u></p> <p>PRINT NAME OF LEGAL OWNER NOTARY OR AGENT</p> <p>PRINT NAME OF LEGAL OWNER _____ PRINTED NAME OF NOTARY _____</p> <p>Title <u>Notary</u> AND: County/Office No. OR Dealer No. OR <u>11/13/14</u></p> <p>DEALERSHIP POSITION/AGENT/NOTARY Notary Expiration Date</p> </div> </div>					
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
See Exhibit "A" attached hereto and made part hereof					
8 DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED)			COUNTY OFFICE/VFS OPERATOR NUMBER		
SIGNATURE				DATE	
10 TITLE FEES					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> </div> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>					



Schedule A

LEGAL DESCRIPTION:

PARCEL "A":

That portion of Government Lot 1 and the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 18, Township 36 North, Range 5 East, W.M., lying Easterly of the right of way of the Northern Pacific Railway Company, as described in instrument recorded in Volume 92 of Deeds, page 242, under Auditor's File No. 97075, records of Skagit County, Washington,

EXCEPT therefrom that portion described as follows:

Beginning at the North $\frac{1}{4}$ corner of said section;
thence South $89^{\circ}14'38''$ West along the North line of said Northwest $\frac{1}{4}$, 957 feet, more or less, to the center of Mills Creek and the point of beginning;
thence Southeasterly along the centerline of Mills Creek 240 feet;
thence North $25^{\circ}19'$ East, 123 feet, more or less, to the North line of said Northwest $\frac{1}{4}$;
thence South $89^{\circ}14'38''$ West, 256 feet to the point of beginning,

AND EXCEPT the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 18, Township 36 North, Range 5 East, W.M.

TOGETHER WITH an easement 15 feet in width for the purpose of ingress, egress and the installation and maintenance of utilities, which easement is described as follows:

The South 15 feet of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 18, Township 36 North, Range 5 East, W.M.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

That portion of the Southwest $\frac{1}{4}$ of Section 7, Township 36 North, Range 5 East, W.M., described as follows:

Beginning at the South $\frac{1}{4}$ corner of said section;
thence South $89^{\circ}14'38''$ West along the South line of said Southwest $\frac{1}{4}$, 1,145 feet, more or less, to the Easterly right of way line of the Burlington Northern Railway, and the point of beginning;
thence Northeasterly along said right of way line, 135 feet, more or less, to the center of Mill Creek;
thence Southeasterly along the centerline of Mill Creek, 180 feet, more or less, to the South line of said Southwest $\frac{1}{4}$;
thence South $89^{\circ}14'18''$ West along the South line of said Southwest $\frac{1}{4}$, 188 feet, more or less, to the point of beginning.

TOGETHER WITH an easement for ingress, egress and utilities, including the maintenance and repair thereof over a strip of land 15 feet in width, the centerline of which is the centerline of the exiting roadway.



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DESCRIPTION CONTINUED:

PARCEL "B" continued:

AND TOGETHER WITH a non-exclusive easement for installation and maintenance of utility lines, over, under and across the North 15 feet of the following described property:

That portion of Government Lot 4, lying East of the East right of way line of State Road and that portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ lying Westerly of the Westerly line of the Burlington Northern Railway right of way, all in Section 7, Township 36 North, Range 5 East, W.M.,

EXCEPT that portion lying Northerly and Easterly of the following described line:

Beginning at the intersection of the Westerly line of said railroad right of way and the centerline of Mill Creek;
thence Northwesterly along the centerline of said creek to the Easterly line of the Samish River;
thence Northerly along the Easterly line of said river a distance of 200 feet;
thence Northwesterly to a point on the Easterly line of the State Road which lies 400 feet Southwesterly of the North line of Government Lot 4 of said Section 7, when measured along the Easterly line of said road, said point being the terminus of this line description.

Situate in the County of Skagit, State of Washington.



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