

**After Recording Return To:**  
**Skagit Law Group, PLLC**  
**Attn: Brian E. Clark, Esq.**  
**P. O. Box 336**  
**Mount Vernon, WA 98273**



201306130066

Skagit County Auditor      \$74.00  
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## **SATISFACTION OF MORTGAGE**

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**MORTGAGOR:**                      **ROBERT A. HUGHES**, a single man

**MORTGAGEE:**                      **MICHELLE L. EVANS**, a single woman

**Legal Description**  
Abbreviated Form:              Parcel A: Ptn N ½ SW ¼ SE ¼ T 33 N, R 3 EWM  
   Parcel B: N ½ SE ¼ SW ¼ S 11, T 33 N, R 3 EWM  
   Parcel C: NE ¼ SW ¼ SW ¼ S 11, T33 N, R 3  
   EWM

Additional on Page:              Exhibit "A"

**Assessor's Tax Parcel Nos:**      P15721; 330311-3-005-0004  
   P15747; 330311-4-008-0009

**Reference Number(s) of Documents**  
**Assigned or Released:**              201206130041

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KNOW ALL MEN BY THESE PRESENTS: that **MICHELLE L. EVANS**, a single woman, is the owner and holder of that certain mortgage bearing the date of May 11, 2012, executed by **ROBERT A. HUGHES**, a single man, to secure the payment of the sum of Six Hundred Fifty-Four Thousand Four Hundred and Ninety Dollars (\$654,490.00), including any interest, advances or other obligations secured thereby, to **MICHELLE L. EVANS**, a single woman; that said mortgage was recorded in the office of the County Auditor of Skagit County, State of Washington, on June 13, 2012, under Auditor's File No. 201206130041; and that said mortgage has been **FULLY SATISFIED AND DISCHARGED**. Mortgagee does hereby authorize and direct the County Auditor to enter full satisfaction thereof of record for the property

**SATISFACTION OF MORTGAGE**

legally described as:

See Exhibit "A" attached hereto and incorporated herein by this reference.

Situate in the County of Skagit, State of Washington.

SUBJECT TO: Easements, covenants, and restrictions of record.

DATED: 6/11, 2013.

Michelle Evans  
MICHELLE L. EVANS

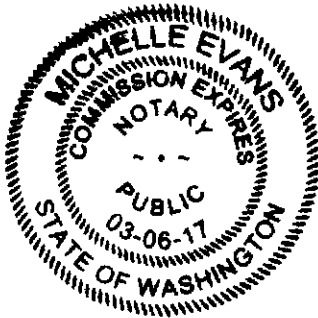
STATE OF WASHINGTON }

ss.

COUNTY OF SKAGIT

I certify that I know or have satisfactory evidence that **MICHELLE L. EVANS** is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 6 day of June, 2013.

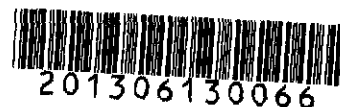


Michelle Evans  
Printed Name Michelle Evans  
NOTARY PUBLIC in and for the State of Washington  
My Commission Expires 3-6-17

SATISFACTION OF MORTGAGE

- 2 -

NA\HOME\BRIANA - K\HUGHES, Robert A\Post Dissolution Matter\Satisfaction of Mtg (P1572), P1574



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\$74.00

**EXHIBIT "A"**  
**Legal Description**

Parcel "A":

That portion of the North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 11, Township 33 North, Range 3 East, W.M., lying between the Northwestern right-of-way line of the Dry Slough Road County No. 100 and Southeasterly of Dry Slough.

Except the right of way for Dike District No. 2.

Parcel "B":

The North  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 11, Township 33 North, Range 3 East, W.M.,

EXCEPT those portions conveyed to Skagit County for road purposes by instrument recorded March 6 1907, in Volume 69 of Deeds, Page 188, and by instrument recorded February 17, 1965, under Auditor's File No. 662226,

AND EXCEPT the right-of-way of Dike District No. 2

Parcel "C"

The Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 11, Township 33 North, Range 3 East, W.M.



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