

After Recording Return To:
Skagit Law Group, PLLC
Attn: Brian E. Clark, Esq.
P. O. Box 336
Mount Vernon, WA 98273



201306130064
Skagit County Auditor \$74.00
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SATISFACTION OF MORTGAGE

MORTGAGOR: **ROBERT A. HUGHES**, a single man

MORTGAGEE: **MICHELLE L. EVANS**, a single woman

Legal Description
Abbreviated Form: Ptns of NW ¼ SE ¼ and NE ¼ SW ¼
Section 11, Township 33 N, Range 3

Additional on Page: Exhibit "A"

Assessor's Tax Parcel Nos: P114995; 330311-3-001-0100

Reference Number(s) of Documents
Assigned or Released: 201206130038

KNOW ALL MEN BY THESE PRESENTS: that **MICHELLE L. EVANS**, a single woman, is the owner and holder of that certain mortgage bearing the date of May 11, 2012, executed by **ROBERT A. HUGHES**, a single man, to secure the payment of the sum of Six Hundred Fifty-Four Thousand Four Hundred and Ninety Dollars (\$654,490.00), including any interest, advances or other obligations secured thereby, to **MICHELLE L. EVANS**, a single woman; that said mortgage was recorded in the office of the County Auditor of Skagit County, State of Washington, on June 13, 2012, under Auditor's File No. 201206130038; and that said mortgage has been **FULLY SATISFIED AND DISCHARGED**. Mortgagee does hereby authorize and direct the County Auditor to enter full satisfaction thereof of record for the property legally described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

SATISFACTION OF MORTGAGE

Situate in the County of Skagit, State of Washington.

SUBJECT TO: Easements, covenants, and restrictions of record.

DATED: 6/6, 2013.

Michelle Evans
MICHELLE L. EVANS

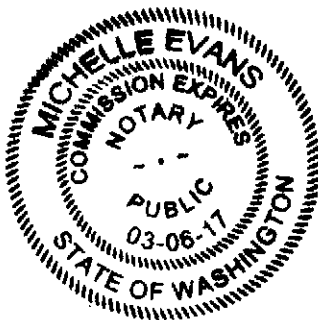
STATE OF WASHINGTON

SS.

COUNTY OF SKAGIT

I certify that I know or have satisfactory evidence that **MICHELLE L. EVANS** is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 6 day of June, 2013.



Michelle Evans
Printed Name Michelle Evans
NOTARY PUBLIC in and for the State of Washington
My Commission Expires 3-6-17

SATISFACTION OF MORTGAGE



EXHIBIT "A"

Legal Description:

O/S#235 AF#764693 1973 DK22 THOSE PORTIONS OF THE NW1/4 SE1/4 AND OF THE NE1/4 SW1/4 DESCRIBED AS FOLLOWS: BEGINNING AT THE SW CORNER OF THE SE1/4 OF SECTION; THENCE NORTH 0-34-54 EAST, 1322.19 FEET ALONG THE WEST LINE OF SAID SE1/4 (NORTH-SOUTH CENTERLINE OF SECTION 11) TO THE SE CORNER OF THE NE1/4 SW1/4 OF SAID SECTION 11, AND BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 89-02-58 WEST, 1315.11 FEET ALONG THE SOUTH LINE OF SAID NE1/4 OF THE SW1/4 TO THE SW CORNER THEREOF; THENCE NORTH 0-50-58 EAST, 535.4 FEET, MORE OR LESS, TO AN INTERSECTION OF THE WESTERLY PROJECTION OF AN EAST-WEST DRAINAGE DITCH; THENCE SOUTH 88-38-47 EAST, 1961.1 FEET, MORE OR LESS, ALONG THE CENTERLINE OF SAID DRAINAGE DITCH, OR THE EASTERLY PROJECTION OF SAID CENTERLINE TO AN EXISTING FENCE POST ON THE NWLY BANK OF DRY SLOUGH; THENCE SWLY ALONG SAID NWLY BANK OF DRY SLOUGH, 818.8 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NW1/4 OF SE1/4 OF SECTION 11, AT A POINT BEARING SOUTH 89-11-06 EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 89-11-06 WEST, 14.6 FEET, MORE OR LESS TO THE SW CORNER OF SAID NW1/4 OF THE SE1/4 AND THE TRUE POINT OF BEGINNING.



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