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Please print or type information

Document Title(s) (or transaction contained therin):
1. CORPORATION ASSIGNMENT OF DEED OF TRUST 2. 3. 4.
Reference Number(s) of Documents assigned or released: (on pageof document(s)) # 200703300087
Grantor(s) (Last name first, then first name and initials) 1. COUNTRYWIDE HOME LOANS, INC. 2. 3. 4. SUMMER S TOSCANO 5. Additional names on page of document.
Grantee(s) (Last name first, then first name and initials) 1. BANK OF AMERICA, N.A. 2. 3. 4. 5. Additional names on pageof document
Legal description (abbreviated: i.e. lot, block, plat or section, township, range) Additional legal is on pageof document.
Assessor's Property Tax Parcel/Account Number Additional legal is on pageof document.
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Recording requested by: COUNTRYWIDE HOME LOANS, INC.

When recorded mail to: 2575 WEST CHANDLER BLVD MS: AZ1-804-02-11 CHANDLER, AZ 85224 Attn: TERRY HARRISON

CORPORATION ASSIGNMENT OF DEED OF TRUST
Doc. ID# 19816463115218150
Commitment# 915018

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY, &A 93063, hereby grants, assigns and transfers to: BANK OF AMERICA, N.A. 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All beneficial interest under that certain Deed of Trust dated 3/13/07 executed by: SUMMER S TOSCANO, Trustor as per TRUST DEED recorded as Instrument No. 200703300087 on 3/30/07 in Book N/A Page N/A of official records in the County Recorder's Office of SKAGIT County, WASHINGTON. Original Mortgage \$248,000.00
1509 BURROWS COURT, ANACORTES, WA 98221

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 06/04/2013

COUNTRYWIDE HOME LOANS, INC.

By // MITCHELL STEIMAN, ASSISTANT VICE PRESIDENT

State of ARIZONA County of MARICOPA

On 06/04/2013 before me, ALLISON FERGUSON, Notary Public, personally appeared MITCHELL STEIMAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ne/she/they executed the same in 113/her their authorized capacity(ies), and that by 113/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ARIZONA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

ALLISON FERGUSON, NOTARY PUBLIC

Prepared by: TERRY HARRISON 2595 WEST CHANDLER BLVD CHANDLER, AZ 85224 Phone#: (602) 464-2647 OFFICIAL SEAL
ALLISON FERGUSON
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires March 25, 2015

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