



201305280176

Skagit County Auditor \$73.00
5/28/2013 Page 1 of 2 10:41AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER (optional)
Jan Willmering (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
**UPF Services, LLC
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAM - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME **RICE** FIRST NAME **ANDREW** MIDDLE NAME **JAY** SUFFIX

1c. MAILING ADDRESS **22356 Prairie Rd** CITY **Sedro Woolley** STATE **WA** POSTAL CODE **98284** COUNTRY **USA**

1d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAM - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME **RICE** FIRST NAME **BECKY** MIDDLE NAME SUFFIX

2c. MAILING ADDRESS **22356 Prairie Rd** CITY **Sedro Woolley** STATE **WA** POSTAL CODE **98284** COUNTRY **USA**

2d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **Puget Sound Cooperative Credit Union**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **P.O. Box 97034** CITY **Bellevue** STATE **WA** POSTAL CODE **98009** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:
SOLAR SYSTEM, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 22356 PRAIRIE RD, SEDRO WOOLLEY WA 98284, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

Legal: PTN SE1/4 NW1/4 SEC 26, T36N, R4E, W.M., SKAGIT COUNTY, WA

SEE ATTACHED FOR FULL LEGAL DESCRIPTION

APN: P50081

5. ALTERNATE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIOLR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor

8. OPTIONAL FILER REFERENCE DATA
UPF Tracking #2257969-23256 Loan #20486 SBA Loan #

Legal Description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

That portion of the Southeast ¼ of the Northwest ¼ of Section 26, Township 36 North, Range 4 East, W.M., being more particularly described as follows:

Commencing at an existing iron pipe at the West ¼ corner of said Section 26; thence North 89°50'00" East along the South line of said Northwest ¼ of Section 26, 1,222.65 feet to the Southwest corner of the East 99 feet of the Southwest ¼ of the Northwest ¼ of Section 26; thence North 0°19'53" West along the West line of said East 99 feet, 1,211.77 feet to the South margin of the County Road known as Warner Road; thence North 89°53'45" East along said South margin, 677.26 feet to a point to be hereinafter referred to as Point "B"; thence continue North 89°53'45" East along said South margin, 223.00 feet to an intersection with the West line of the East 520 feet of said Southeast ¼ of the Northwest ¼ of Section 26, said intersection to be hereinafter referred to as Point "A"; thence South 0°21'00" East along said West line, 205.00 feet to the true point of beginning; thence continue South 0°21'00" East along said West line, 1,005.79 feet to the South line of said Northwest ¼ of Section 26, thence South 89°50'00" West along said South line, 223.00 feet to a point that is South 0°21'00" East from said Point "B"; thence North 0°21'00" West, 1,006.04 feet to a point that is South 89°53'45" West from the true point of beginning; thence North 89°53'45" East, 223.00 feet to the true point of beginning.

TOGETHER WITH a non-exclusive easement for ingress, egress, roadway and public and private utilities, being 60 feet in width, the centerline of which is described as follows:

Beginning at before mentioned Point "A"; thence South 0°21'00" East, 260 feet to the terminus of said centerline.



201305280176

Skagit County Auditor
5/28/2013 Page

2 of

\$73.00

2 10:41AM