

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



201305280101

Skagit County Auditor

5/28/2013 Page

1 of

\$14.00

1 9:34AM



### CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 0690922638

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMC SPECIALTY MORTGAGE LLC F/K/A WM SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 02/23/2006, and executed by EDWARD A. BOONE, there and with CHICAGO TITLE as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., and recorded 03/06/2006, in Book n/a, Page n/a, and/or Instrument # 200603060124, in the office of the Recorder of SKAGIT County, WA. .

LOTS 7-8, BLK. 5, GRIFFIN'S FIRST ADD. TO THE CITY OF ANACORTES.

Parcel ID #: 3791-005-008-0008

Property is commonly known as: 813 27TH STREET, ANACORTES, WA 98221.

IN WITNESS WHEREOF, this Assignment is executed on 05/15 /2013 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

By:

Sandy N. Wells  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 05/15 /2013 (MM/DD/YYYY), before me appeared Sandy N. Wells, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 60422

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20329810 -4 WAMU CJ4976559 MIN 100176106022189162 MERS PHONE 1-888-679-6377  
T1313050815 [C] FRMWA1

