

RETURN TO:

JOHN W. HICKS  
SCHACHT & HICKS, INC., P.S.  
PO BOX 1165  
MOUNT VERNON WA 98273

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

20131870

MAY 22 2013



201305220049

Skagit County Auditor

\$74.00

5/22/2013 Page

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3 9:26AM

Amount Paid \$ 1434.00  
Skagit Co. Treasurer  
By *Jhm* Deputy

DOCUMENT TITLE: BARGAIN AND SALE DEED \$7400  
GRANTOR: ESTATE OF GILBERT WALDEN, DECEASED  
ESTATE OF EVA E. WALDEN, DECEASED  
GRANTEE: JODY BOERIGNA, as his separate property

ABBREVIATED LEGAL DESCRIPTION:  
(14.1200 ac) LOT 3 OF SKAGIT COUNTY SHORT PLAT  
PL-00-0739, RECORDED UNDER AF# 200107180017,  
BEING A PORTION OF NE1/4 SE1/4 OF SECTION 17,  
TOWNSHIP 36 NORTH, RANGE 4 EAST

ADDITIONAL LEGAL DESCRIPTION ON EXHIBIT "A" OF DOCUMENT.

ASSESSOR'S PARCEL NUMBER: P118224/360417-4-001-0100

ACCOMMODATION RECORDING

**BARGAIN AND SALE DEED**

THE GRANTOR, Estate of GILBERT WALDEN, deceased and the Estate of EVA ELIZABETH WALDEN, Deceased, by and through its duly appointed Personal Representative, RONALD LEE WALDEN, for and in consideration of Eighty Thousand and No/100 Dollars (\$80,000.00) in hand paid, bargains, sells and conveys to JODY BOERIGNA, as his separate property, the following described real estate, situate in the County of Skagit, State of Washington:

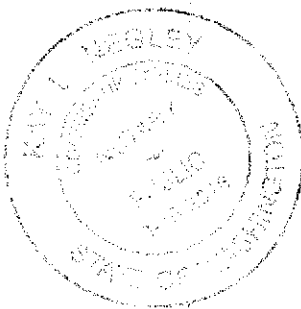
That certain parcel listed and described on EXHIBIT "A" attached hereto and by reference made a part hereof.

DATED: May 6<sup>th</sup>, 2013.

By: Ronald Lee Walden rk  
RONALD LEE WALDEN, Personal Representative

I certify that I know or have satisfactory evidence that RONALD LEE WALDEN, as personal representative of the Estate of GILBERT WALDEN, deceased, and the Estate of EVA ELIZABETH WALDEN, Deceased, is the person who appeared before me, and said person acknowledged he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: May 6, 2013.



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That portion of the North half (N1/2) of the Southeast quarter (SE1/4) lying Easterly of the County road as it existed on May 17, 1944, in Section Seventeen (17), Township Thirty-six (36) North, Range Four (4) East of the Willamette Meridian, EXCEPT roads and EXCEPT that portion of said property described as follows:

Beginning at the Southwest corner of the Southeast quarter (SE 1/4) of the Southwest quarter (SW1/4) of said Section; thence South 84°43' East 482.2 feet to the center line of State Road No. 1, Lake Samish Branch, at Engineer's Station 444+ 82.4; thence North 50°54' East 839.2 feet to a point; thence North 52°24' East 129.6 feet to a point; thence North 62°29' East 168.8 feet to a point; thence North 62°29' East 1020.50 feet to point; thence North 47°59' East 524.3 feet to a point; thence North 45°28'30" East 455.6 feet to a point which is the true point of beginning; thence North 600 feet to a point; thence East 500 feet to a point; thence South 600 feet to a point; thence West 500 feet to the point of beginning.

**EXHIBIT "A"**



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