



201305100047

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823

Skagit County Auditor  
5/10/2013 Page 1 of 2 10:03AM \$15.00

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DocID# 15522829979575248

Tax ID: 360420-3-001-0800

Property Address:  
19382 Parson Creek Rd  
Burlington, WA 98233-6801

WA0M-ADT 25097854 5/2/2013 FCL01

Recording Requested By:  
Bank of America  
Prepared By:  
Diana De Avila  
800-444-4302  
1800 Tapo Canyon Road  
Simi Valley, CA 93063

MIN #: 100025500009021294

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A.** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.**  
Made By: **GALE H LOWELL, AS HIS SEPARATE ESTATE**  
Original Trustee: **RECONTRUST COMPANY, N.A.**  
Date of Deed of Trust: **12/28/2010**  
Original Loan Amount: **\$221,140.00**

Recorded in **Skagit County, WA** on: **12/30/2010**, book **N/A**, page **N/A** and instrument number **201012300122**

Property Legal Description:  
**LOT 4, SHORT PLAT NO. PL06-0360, APPROVED NOVEMBER 22, 2006, RECORDED NOVEMBER 22, 2006, UNDER AUDITOR'S FILE NO. 200611220113, AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 14 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M. SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.**

By: \_\_\_\_\_

**Beverly Brooks**

**Assistant Secretary**

Date \_\_\_\_\_

**MAY 02 2013**

State of California  
County of Ventura

On **MAY 02 2013** before me, **Carmen L. Morse**, Notary Public, personally appeared **Beverly Brooks**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: **Carmen L. Morse**  
My Commission Expires: **October 16, 2015**

(Seal)

