Return to:

## **WASHINGTON FEDERAL SAVINGS**

425 Pike Street
Seattle, WA 98101
Attn: Consumer Loan Servicing
372662-7



Skaglt County Auditor 5/8/2013 Page

1 of

\$74.00 9:03AM

Assessor's Parcel or Account Number:	3975-000-070-0100 (P117501)
Abbreviated Legal Description: Subdiv. 4	Lot 68 & Ptn Lot 69, Rancho San Juan Del Mar,
LAND TITLE OF SKAGIT COUNTY	
OAE	This Line For Recording Data]  TION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY

THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The sundantioned sub-subjector and supplied of follows:

- Washington Federal Savings, a Federally Chartered Savings and Loan Association referred to herein as 'subordinator', is the Owner and holder of a Mortgage dated January 14, 2008, which is recorded in volume \_\_\_\_\_\_ of Mortgages, page \_\_\_\_\_ under auditor's file NO. 200801160005 records of Skagit County, Washington.
- 2. US Bank N.A. referred to herein as 'lender', is the owner and holder of a Mortgage dated 5 ( 2013 executed by John S. Hellman, Successor Trustee of the Hellman Family Trust U.T.D. August 19, 1992, which is recorded in volume of Mortgages, page under Auditor's File No. 20130509 0010, records of Skagit County, Washington.
- 3. John S. Hellman, Successor Trustee of the Hellman Family Trust U.T.D. August 19, 1992, referred to herein as 'owner', is the owner of all the real property described in the Mortgage identified above in Paragraph 2.
- 4. In consideration of benefits to 'subordinator' from 'owner', receipt and sufficiency of which is hereby acknowledged, and to induce 'lender' to advance funds under its Mortgage and all agreements in connection therewith, the 'subordinator' does hereby unconditionally subordinate the lien of his Mortgage identified in Paragraph 1. above to the lien of "lender's" Mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
- 5. "Subordinator" acknowledges that, prior to the execution hereof; he has had the opportunity to examine the terms of 'lender' Mortgage, note and agreements relating thereto, consents to and approves same, and recognized that 'lender' has no obligation to "subordinator" to advance any funds under its Mortgage or see to the application of "lender's" Mortgage funds, and any application or use of such funds for purposes other thatn those provided for in such Mortgage, Note or Agreements shall not defeat the subordination herein made in whole or in part.
- 6. It is understood by the parties hereto that 'lender' would not make the loan secured by the Mortgage in Paragraph 2 without this agreement.
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the Mortgage first above mentioned to the lien or charge of the Mortgage in favor of 'lender' above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the Mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a Mortgage or Mortgages to be thereafter executed.
- 8. The heirs, administrators, assigns and successors in interest of the 'subordinator' shall be bound by this agreement. Where the word 'mortgage' appears herein it shall be considered as 'Deed of Trust', and gender and number of pronouns considered to conform to undersigned.

Executed this 2nd day of May, 2013

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION, WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENTS OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH HIS/HER/THEIR ATTORNEYS WITH RESPECT THERETO.

## **SUBORDINATOR:**

Washington Federal Savings		
washing will be a saying s	_	
ву:	) 	
Michael O'Rourke, SVP		
//	The state of the s	
OWNER:		
- Johnson	Nom-	
By: Surviving		
John S. Hellman, SHKSSKM Trus	tee of The Hellman Family Tr	ust U.T.D. August 19, 1992
STATE OF WASHINGTON		
COUNTY OF KING	) as.	
I hereby certify that I know or have	satisfactory evidence that	LICHAEL O'ROWEKE
		is the
person(s) who appeared before me,	and said person(s) acknowledg	
instrument, on oath stated that (h)/sl	ne/they) was/were authorized t	o execute the instrument and
acknowledged it as the	SENIOR VICE PI	<u>RESIDENT</u>
of	WASHINGTON FE	DORAL
to be (his, her, their) free and volunt	ary act for the uses and purpos	ses mentioned in this instrument.
WINNING S NOW		
1111 S. M. 15510 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1		the same of the sa
Dated NOTAR	& Aramon	S. Saveri
Seal or Stamp)	=	(Signature)
THE TOPLICE	SHANNON S	3. Stevens
2015 70111	Notary Public in a	nd for the State of WASHINGT, TN
WASHING		
winning.	wy appointment e.	xpires AUCUST 1, 2015
STATE OF	)	
	) as.	
COUNTY OF	ý	
I hereby certify that I know or have	satisfactory evidence that	
		is the
person(s) who appeared before me,	and said person(s) acknowleds	
instrument, and acknowledged it to l	- ''	
purposes mentioned in this instrume	nt.	
(Seal or Stamp)	<del></del>	(Signature)
(Scar or Stamp)		(DiBimimic)
	Notary Public in a	nd for the State of,
	residing at	
	My appointment e	



Skagit County Auditor 5/8/2013 Page \$74.00 3 9:03AM

STATE OF	Washington	}
County of	Skagit	, SS:
I certif	y that I know or have sat	tisfactory evidence that John S. Hellman
authorized to or	courte the instrument or	signed this instrument, on oath stated that He is
of The Hellma		to be the free and voluntary act of such
party for the use	es and purposes mentione	ed in this instrument.
	3, 2013  CURE CURE FORS FORS A3816  OF WASH	Lisa J. Cure Notary Public in and for the State of Washington Residing at Mount Vernon My appointment expires: July 16, 2014

20130508001

201305 Skagit County Auditor 5/8/2013 Page

**3** of

\$74,00 3 9:03AM