

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



Skagit County Auditor

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5 4:18PM

\$76.00

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Subordination Agreement
3. _____ 4. _____

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page _____ of document

200611160099
201305070096

Grantor(s) (Last name, first name, initials)

1. Keybank NA, Baldwin, Erin D
2. _____, Baldwin, John E

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. US Bank NA
2. _____

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

PTN OF LOTS 13-15, BLK 124, FIRST ADD
to Burlington, Vol 3, pg 11
Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number
assigned

P112983

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

SUBORDINATION AGREEMENT

1750035

THIS AGREEMENT made this 27th day of March, 2013, in favor of US BANK HOME MORTGAGE it's successors and/or assigns, with an office at 12800 FOSTER ST, OVERLAND PARK, KS 66213 ("Lender") by KEYBANK NATIONAL ASSOCIATION, having a place of business at 4910 Tiedeman Road, STE C, Cleveland, Ohio 44144. ("Subordinate Lender")

WITNESSETH:

WHEREAS, Subordinate Lender is the owner and holder of the following Mortgage/Deed of Trust covering the property located at 931 E SHARON AVE, BURLINGTON, WA 98233 and as more fully described therein ("Mortgaged Property"), and of the note or bond which said Mortgage/Deed of Trust secures ("Subordinate Lender Note"):

a) Mortgage/Deed of Trust dated October 28, 2006, made by: ERIN D BALDWIN and JOHN E BALDWIN to KEYBANK NATIONAL ASSOCIATION to secure the sum of \$100,000.00 recorded on Real Property in the SKAGIT County Recorder/Clerk's Office in WA Book/Liber 200611160099 Page N/A. ("Subordinate Lender Mortgage").

WHEREAS, on condition that the Subordinate Lender Mortgage/Deed of Trust be subordinated in the manner hereinafter appearing, Lender has or is about to accept a mortgage/deed of trust covering the Mortgaged Property, made by ERIN D BALDWIN and JOHN E BALDWIN ("Borrower") to Lender to secure an amount not to exceed (\$168,350.00) and interest, said mortgage/deed of trust being hereinafter collectively referred to as the "Lender Mortgage/Deed of Trust".

NOW, THEREFORE, in consideration of One Dollar (1.00) and other good and valuable consideration and to induce Lender to accept the Lender Mortgage/Deed of Trust the receipt and sufficiency of said consideration being hereby acknowledged, Subordinate Lender does hereby covenant, consent and agree with Lender as follows:

The Subordinate Lender Mortgage/Deed of Trust shall be and is hereby made subject and subordinate in lien to the lien of the Lender Mortgage/Deed of Trust in the principal amount not to exceed \$168,350.00 and interest together with any and all advances heretofore or hereinafter made and pursuant to the Lender Mortgage/Deed of Trust and together with any and all renewals or extensions of the Lender Mortgage/Deed of Trust or the note secured thereby, ("Lender Note").

THIS AGREEMENT may not be changed or terminated orally and shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns, of the parties hereto.



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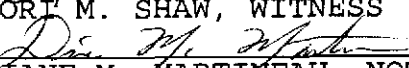
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IN WITNESS WHEREOF, Subordinate Lender hereto has duly executed this agreement the day and year first above written.

KEYBANK NATIONAL ASSOCIATION

X 
MICHAEL J. QUEST, AVP

X 
LORI M. SHAW, WITNESS
X 
DIANE M. MARTINEAU, NOTARY

STATE OF OHIO)
COUNTY OF STARK)

Before me, a Notary Public in and for the said County and State, personally appeared MICHAEL J. QUEST, AVP of KEYBANK NATIONAL ASSOCIATION, the corporation which executed the foregoing instrument who acknowledged that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is the free act and deed individually and as such officers and free act of deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Canton, Ohio, this the 27th day of March, 2013.



DIANE M. MARTINEAU
Notary Public, State of Ohio
My Commission Expires
April 16, 2016


Notary Public
My commission expires: 4/16/2016

THIS INSTRUMENT PREPARED BY: KEYBANK NATIONAL ASSOCIATION

~~When recorded mail to:~~
KEYBANK NATIONAL ASSOCIATION
P.O. BOX 6899
CLEVELAND, OH 44101



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EXHIBIT A

THAT PORTION OF LOTS 13, 14 AND 15, BLOCK 124, FIRST ADDITION TO BURLINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 3, PAGE 11, RECORDS OF SKAGIT COUNTY, WASHINGTON, ACCORDING TO SURVEY THEREOF RECORDED IN VOLUME 12 OF SURVEYS, AT PAGE 176, UNDER AUDITOR'S FILE NO. 9205150049, RECORDS OF SKAGIT COUNTY, WASHINGTON, MADE PART HEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 90 FEET OF SAID LOTS 13, 14 AND 15;
THENCE NORTH 87 DEGREES 43' 36" WEST A DISTANCE OF 30.00 FEET, ALONG THE SOUTH LINE OF SAID LOT 15 TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 87 DEGREES 43' 36" WEST A DISTANCE OF 182.14 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID LOT 15;
THENCE NORTH 01 DEGREE 23' 39" EAST A DISTANCE OF 73.61 FEET ALONG THE WEST LINE OF SAID LOT 15, TO THE SOUTHWEST CORNER OF THE LANDS CONVEYED TO PABLO AND DIANA ZAVALA, IN VOLUME 114 OF DEEDS, PAGE 480, RECORDS OF SKAGIT COUNTY, WASHINGTON;

THENCE NORTH 46 DEGREES 57' 20" EAST A DISTANCE OF 132.00 FEET ALONG THE SOUTHEAST LINE OF SAID ZAVALA TRACT;
THENCE SOUTH 26 DEGREES 06' 06" EAST A DISTANCE OF 190.32 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

SITUATED IN SKAGIT COUNTY, WASHINGTON.

ABBRV LEGAL

PTN OF LOTS 13-15 BLK 124 FIRST ADD TO BURLINGTON VOL 3 PG 11.

PPN: P112983

46885201

 **BALDWIN**
46885201

WA

FIRST AMERICAN ELS
SUBORDINATION AGREEMENT




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\$76.00

EXHIBIT A
(continued)

JOHN E. BALDWIN AND ERIN D. BALDWIN, HUSBAND AND WIFE

931 EAST SHARON AVENUE, BURLINGTON WA 98233
Loan Reference Number : 7750035/2300290072
First American Order No: 46885201
Identifier:



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