

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201305070014

Skagit County Auditor

\$72.00

5/7/2013 Page

1 of

1 10:20AM

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Salal Credit Union
PO Box 19340
Seattle, WA 98109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	BURKS		GORDON	L	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE COUNTRY
PO BOX 1288			LA CONNER	WA	98257
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				☐ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	BURKS		CHARLEAN	A	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE COUNTRY
PO BOX 1288			LA CONNER	WA	98257
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				☐ NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Salal Credit Union				
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE COUNTRY
PO Box 19340			Seattle	WA	98109

4. This FINANCING STATEMENT covers the following collateral:

24' X 36' X 9' PERMABILT POST FRAME BUILDING

APN: P131175

LEGAL: Tract 3 Of 5 Acre Parcel Map #109-76 Recorded May 12 1977 Under Auditors File No 856340 Located In 2-33-2,
COUNTY OF SKAGIT, STATE OF WASHINGTON.

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors Debtor 1 Debtor 2		
8. OPTIONAL FILER REFERENCE DATA						

WORK DONE AT PROPERTY ADDRESS: 18234 Indian Rd, La Conner, WA 98257

International Association of Commercial Administrators (IACA)