

Skagit County, WA  
UCC-3



201305030168

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Skagit County Auditor

\$78.00

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7 2:13PM

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Defeasance Group / (816) 753-1000</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Polsinelli Shughart PC ATTN: Defeasance Group 700 W. 47<sup>th</sup> Street, Suite 1000 Kansas City, MO 64112</b>

GUARDIAN NORTHWEST TITLE CO.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

200612140093 filed 12/14/2006

105323-2

1b. This FINANCING STATEMENT AMENDMENT is to be filed ((or record) (or recorded) in the

☒ REAL ESTATE RECORDS.

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new DELETED name: Give record name ADD name: Complete item 7a or 7b, and also

☐ name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ to be deleted in item 6a or 6b. ☐ item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

Art Mortgage Borrower Propco 2006-3 L.P.

OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL I.D.#, if any
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☐ NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR U.S. Bank National Association, as trustee for the registered holders of CD 2007-CD4 Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series CD 2007-CD4

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**

Loan No.: 030260403, 030260538, 030260539 & 030260540 / Debtor: Art Mortgage Borrower Propco 2006-3 L.P. / PS File No.: (052769-454799)

589502-11

## UCC FINANCING STATEMENT AMENDMENT

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A. NAME & PHONE OF CONTACT AT FILER [optional]

Defeasance Group / (816) 753-1000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Polsinelli Shughart PC  
ATTN: Defeasance Group  
700 W. 47<sup>th</sup> Street, Suite 1000  
Kansas City, MO 64112

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Also check one of the following three boxes and provide appropriate information in items 6 and 7.

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☐ **DELETE** name: Give record name

☐ **ADD** name: Complete item 7a or 7b, and also

☐ name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ to be deleted in item 6a or 6b. ☐ item 7c; also complete items 7d-7g (if applicable)

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Art Mortgage Borrower Propco 2006-3 L.P.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

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OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL I.D.#, if any

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ACKNOWLEDGMENT COPY - NATIONAL UCC FINANCING STATEMENT (FOR)



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**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE #

200612140093 filed 12/14/2006

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR  
U.S. Bank National Association, as trustee for the registered  
holders of CD 2007-CD4 Commercial Mortgage Trust,  
Commercial Mortgage Pass-Through Certificates, Series CD  
2007-CD4

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name(s): Art Mortgage Borrower Propco 2006-3 L.P.

Record Owner Name(s): Art Mortgage Borrower Propco 2006-3 L.P.

Description of Collateral: Fixture

Legal Description: See attached Exhibit A



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OR  
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Commercial Mortgage Pass-Through Certificates, Series CD  
2007-CD4

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

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Description of Collateral: Fixture

Legal Description: See attached Exhibit A



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Burlington, WA  
301 South Walnut  
Burlington, WA

Exhibit "A"

PARCEL "A":

Lots 4 through 10, Block 105, "AMENDED PLAT OF BURLINGTON, SKAGIT COUNTY, WASH.", as per Plat recorded in Volume 3 of Plats, page 17, records of Skagit County, Washington;

ALSO, that portion of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ , Section 32, Township 35 North, Range 4 East, W.M., described as follows:

Beginning at a point on the Southerly extension of the Easterly line of Walnut Street, 50 feet Southeasterly of as measured at right angles to the centerline of the main tract of the Great Northern Railway Company, as now located and constructed; thence Northeasterly parallel with said centerline, 61.90 feet; thence North  $80^{\circ}27'22''$  West 55.25 feet, more or less, to the Easterly line of Walnut Street; thence Southerly along the Easterly line of Walnut Street and said Easterly line extended Southerly 27.91 feet to the point of beginning.

ALSO, all that portion of the North  $\frac{1}{2}$  of vacated Vernon Avenue, lying between the Southerly boundary of the above described parcels and the centerline of said vacated Vernon Avenue.

PARCEL "B":

Lot 17, Block 110, "AMENDED PLAT OF BURLINGTON, SKAGIT COUNTY, WASH.", as per Plat recorded in Volume 3 of Plats, page 17, records of Skagit County, Washington.

TOGETHER WITH the West  $\frac{1}{2}$  of vacated Alder Street adjoining.

ALSO, TOGETHER WITH the North  $\frac{1}{2}$  of vacated Greenleaf Avenue adjoining, which, upon vacation, attached to said premises by operation of law.

PARCEL "C":

Lots 1 through 6 and Lots 8 through 17, Block 111, "AMENDED PLAT OF BURLINGTON, SKAGIT COUNTY, WASH.", as per Plat recorded in Volume 3 of Plats, page 17, records of Skagit County, Washington.

TOGETHER WITH the South  $\frac{1}{2}$  of vacated Vernon Street adjoining.

ALSO, TOGETHER WITH the East  $\frac{1}{2}$  of vacated Alder Street adjoining.

AND, ALSO, TOGETHER WITH the North  $\frac{1}{2}$  of vacated Greenleaf Avenue adjoining, which, upon vacation, attached to said premises by operation of law.



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**PARCEL "D":**

Lots I through 20, Block 112, "AMENDED PLAT OF BURLINGTON, SKAGIT COUNTY, WASH.", as per Plat recorded in Volume 3 of Plats, page 17, records of Skagit County, Washington;

TOGETHER WITH the South 1/2 of vacated Vernon Street adjoining.

ALSO, TOGETHER WITH the vacated alley running East and West through said Block 112, which, upon vacation, attached to said premises by operation of law.

**PARCEL "E":**

Lots I through 10, Block 114, "AMENDED PLAT OF BURLINGTON, SKAGIT COUNTY, WASH.", as per Plat recorded in Volume 3 of Plats, page 17, records of Skagit County, Washington.

TOGETHER WITH the South 1/2 of vacated Greenleaf Avenue adjoining.

ALSO, TOGETHER WITH the East 1/2 of vacated Alder Street adjoining, which, upon vacation, attached to said premises by operation of law.

**PARCEL "F":**

Lots 1 through 11 and Lots 16 through 26, Block 115, "AMENDED PLAT OF BURLINGTON, SKAGIT COUNTY, WASH.", as per Plat recorded in Volume 3 of Plats, page 17, records of Skagit County, Washington.

TOGETHER WITH the South 1/2 of vacated Greenleaf Avenue adjoining.

ALSO, TOGETHER WITH the West 1/2 of vacated Alder Street adjoining Lot 1.

AND, ALSO, TOGETHER WITH the vacated alley adjoining Lots 1 through 10 and Lots 17 through 26, inclusive, which, upon vacation, attached to said premises by operation of law.

**PARCEL "G"**

**PARCEL "I":**

That portion of the 100 foot wide strip of land conveyed to the Seattle & Northern Railway Company (now The Burlington Northern and Santa Fe Railway Company), by Deed recorded January 10, 1890, in Volume 9 of Deeds, page 295, said 100 feet being 50.0 feet wide on each side of said Railway Company's Main Track centerline, as now located and constructed upon, over and across the Southwest 1/4 of the Southwest 1/4 of Section 32, Township 35 North, Range 4 East, W.M., Skagit County, Washington, described as follows:

Beginning at the intersection of the Southeasterly line of said Railway parcel with the West line of Walnut Street; thence North 1 degree 33'28" East, 28.01 feet along said West line to a point on the Northwesterly line of the Southeasterly 25 feet of said 100 foot wide Railway parcel;



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thence South 64 degrees 44'38" West along said Northwesterly line 760.05 feet to a point on a line drawn Southeasterly at right angles through survey station 1047+00 on the centerline of said Railway parcel; thence South 25 degrees 15'22" East, 25.00 feet along said line drawn Southeasterly at right angles to the Southeasterly line of said Railway parcel; thence North 64 degrees 44'38" East, 747.41 feet along said Southeasterly line to the Point of Beginning.

**PARCEL "2":**

That portion of the 100 foot wide strip of land conveyed to the Seattle & Northern Railway Company (now The Burlington Northern and Santa Fe Railway Company), by Deed recorded January 10, 1890 in Volume 9 of Deeds, page 295, said 100 feet being 50.0 feet wide on each side of said Railway Company's Main Track centerline, as now located and constructed upon, over and across the Southwest 1/4 of the Southwest 1/4 of Section 32, Township 35 North, Range 4 East, W.M., Skagit County, Washington, described as follows:

Beginning at the Northwest corner of the triangular shaped portion of the above referenced subdivision described on Deed recorded December 20, 1966 as Auditor's File No. 692359 in Volume 360 of Deeds, page 484, thence South 88 degrees 27'22" East along the North line of said triangular parcel, 55.25 feet to the Southeasterly line of said Railway parcel; thence North 64 degrees 44'38" East, along said Southeasterly line 157.53 feet to a point being 25.00 feet Southerly, as measured radial from said Railway Company's Wye Track centerline, as now located and constructed and the beginning of a non-tangent curve to the left, whose radius point bears South 6 degrees 46'43" East, 434.28 feet; thence Westerly, parallel with and 25.00 feet Southerly of said Wye Track centerline, along the arc of said curve to the left, through a central angle of 10 degrees 58'99", an arc distance of 83.20 feet to the beginning of a curve to the left having a radius of 739.49 feet; thence Westerly, parallel with and 25.00 feet Southerly of said Wye Track centerline, along the arc of said curve to the left, through a central angle of 7 degrees 30'00", an arc distance of 96.80 feet to a point on the Northwesterly line of the Southeasterly 25.00 feet of said Railway parcel; thence South 64 degrees 44'38" West, along said Northwesterly line 29.32 feet to a point on the Northerly extension of the West line of said triangular parcel; thence South 1 degree 33'28" West along said Northerly extension 0.10 feet to the Point of Beginning.



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