When recorded return to:

Mr. and Mrs. Tyler J. Scott 23444 Pringle Street Mount Vernon, WA 98273

201304190102 Skaglt County Auditor 4/19/2013 Page 1 of 1

1 3:36PM

Filed for Record at Request of Land Title and Escrow
Escrow Number: 145876-SE

Grantor: Lois I.J. Stone

Dated April 10, 2013

Grantee: Tyler J. Scott and Paige A. Scott

LAND TITLE OF SKAGIT COUNTY

145276 Se St

Statutory Warranty Deed

THE GRANTOR LOIS I.J. STONE, as her separate property for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to TYLER J. SCOTT and PAIGE A. SCOTT, husband and wife the following described real estate, situated in the County of Skagit, State of Washington.

Abbreviated Legal: Lots 6-8, Blk 13, Clear Lake.

Lots 6, 7 and 8, Block 13, "PLAT OF CLEAR LAKE, SKAGIT COUNTY, WASHINGTON," as per plat recorded in Volume 4 of Plats, pages 22 and 23, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

Tax Parcel Number(s): 4138-013-008-0002, P74851, 4138-013-006-0004, P74850

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record including, but not limited to, those shown on Schedule "B-1" of Land Title Company's Preliminary Commitment No. 145876-SE.

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| Lois I.J. Stone | | SKAGIT | COUNTY WA | SHINGTON | |
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| STATE OF Washington | } | - S | kagit Co. Treasi | urer . | |
| COUNTY OF Skagit | } | ву ч | mam [| eputy | |
| | | | | * _} | |
| On this 17 the day of April, 2013 | befo | ore me personal | ly appeared | , o | |
| James Donald Stone | to me kr | nown to be the i | ndividual des | scribed in and | |
| who executed the foregoing instrument | | mey in Fact for | and the second second | | |
| Lois I. J. Stone | and | acknowledged | that he | signed and | |
| sealed the same as the free and voluntary | | | | | uses |
| and purposes therein mentioned, and on oath stat | | | | | |
| instrument has not been revoked and that the said | | | | | |
| | | <i>t</i> | ١, ١ | | i, |
| Given under my hand and official seal the day and | d vear last abov | e writter. | | | |
| (Seal) | V-041 | . / / | 010 | | A Salar |
| 111111111111111111111111111111111111111 | Karen Ashley | Kerry L. | Larson | | 100 |
| ALL CONTRACTOR OF THE PROPERTY | Notary Public | in and for the S | State of Wash | ington 2 | |
| THE SECON EXPLANATION OF THE PARTY OF THE PA | Residing at S | Sedro-Woolley | Man-t | Norman - | X 2 |
| EU E | | ent expires: 9/ | | 06-2016 | |
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