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201304150189
Skagit County Auditor

4/15/2013 Page 1 of 3 1:55PM

WA-12-83537 7917091



CORPORATE ASSIGNMENT OF DEED OF TRUST

Skagit, Washington REFERENCE #: 414574870 "FARNHAM"

INVESTOR #: P84

Assignment Prepared on: March 5th, 2013.

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 1800 TAPO CANYON RD, MC:
CA6-914-01-59, SIMI VALLEY, CA 93063.

Assignee: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE
FIRST FRANKLIN MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF2 at C/O SELECT PORTFOLIO SERVCING, INC. 3815 SOUTH WEST
TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: TIMOTHY M FARNHAM AND KATRINA F FARNHAM, ~~HUSBAND AND WIFE~~ To:
FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN
Date of Deed of Trust: 11/15/2005 Recorded: 11/17/2005 as Instrument No.: 200511170096 In
Skagit County, State of Washington.

Property Address: 8978 CARTER STREET, SEDRO WOOLLEY, WA 98284

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above named
Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby
assigns unto the above-named Assignee, the said Deed of Trust together with other evidence of
indebtedness, said Deed of Trust having an original principal sum of \$174,350.00 with interest,
secured thereby, together with all moneys now owing or that may hereafter become due or owing
in respect thereof, and the full benefit of all the powers and of all the covenants and provisos
therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the
Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and also the said property unto the said
Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF,
the assignor has executed these presents the day and year first above written:

FIRST FRANKLIN FINANCIAL CORPORATION
On MAR 18 2013

By: JUAN SOTO
ASSISTANT VICE PRESIDENT

*Abbreviated legal: PTN NE 1/4
NW 1/4, 19-35-5 E W.M. 211
APN 3505190112008. legal on page 3*

FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY

STATE OF California
COUNTY OF Ventura

On 3/18/13, before me, S. Greenwald a Notary Public, personally appeared
Juan Soto, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

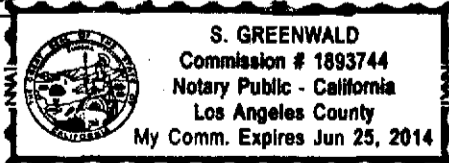
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal,

See ATTACHED

Notary Expires: 6/25/14

BILL KOCH



This area for notarial seal)

ACKNOWLEDGMENT

State of California
County of Ventura

On March 18, 2013 before me, S. Greenwald Notary Public
(insert name and title of the officer)

personally appeared Juan Soto
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]* (Seal)



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EXHIBIT "A"

LEGAL DESCRIPTION

That portion of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 19, Township 35 North, Range 5 East, W.M., described as follows:

Beginning at a point on the North line of said subdivision 1,350 feet East of the Northwest corner of said Section 19;

thence East along said North line 146.5 feet;

thence South $0^{\circ}03'$ East parallel with the West line of Section 19, a distance of 100 feet;

thence West parallel with the North line of Section 19, a distance of 0.5 feet;

thence South $0^{\circ}03'$ East parallel with the West line of Section 19, a distance of 100 feet;

thence West parallel with the North line of Section 19, a distance of 146 feet, more or less, to a point which lies South $0^{\circ}03'$ East 200 feet from the point of beginning;

thence North $0^{\circ}03'$ West 200 feet to the point of beginning.

Situate in the County of Skagit, State of Washington

Page 3



201304150189

Skagit County Auditor