

201304120069  
Skagit County Auditor

4/12/2013 Page 1 of 3 11:50AM

**Record & Return to:**

American Mortgage Settlement Services, Inc  
4877 Galaxy Parkway, Suite I  
Cleveland, OH 44128

AMSS # 1243638

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**Prepared by:**

Springleaf Financial Services

**Document Title:** SUBORDINATION AGREEMENT

**Grantor:** Springleaf Financial Services, Inc

**Borrowers:** Jane F Sullivan

**Grantee:** Citibank, N.A.

ABBREVIATED LEGAL: PTN GOV. LOT 6, 8-35-3 E W.M.

**Full Legal on page:** Exhibit "A"

**Assessors Parcel Number:** P33909 / 350308-0-012-0004

**Reference No:** 200709200184

201304120068

SUBORDINATION AGREEMENT

Mortgagors: Jane F Sullivan, as her seperate property

Mortgagee: Springleaf Financial Services of Washington, Inc.  
(Corporate Name)

f/k/a American General Financial Services, Inc.

Mortgage: Date: 09/17/07 Date Recorded: 09/20/07

Principal Amount: \$ 75,000.00 Book: \_\_\_\_\_ Page: \_\_\_\_\_

County Recorded: Skagit Parcel# 350308-0-012-0004/P33909

Legal Description of Property: See attached description

Address of Property: 13730 Sullivan Road

Bow, WA 98232

Lender (Requesting Subordination): Citibank, NA

KNOW ALL MEN BY THESE PRESENTS, that Mortgagee, on the date set forth below, for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that certain Mortgage given by Mortgagors which is more fully described above, a legal description of which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the Property above, shall hereafter be subordinate in lien, priority and distribution to the following mortgage held by Lender named above, not exceeding the following principal amount and interest rate:

Principal Amount: \$ 223,365 Dated: September 17, 2007

<sup>instr</sup> Book: 200709200184 Page: \_\_\_\_\_ Interest Rate: 5.00 % (per year)

County Recorded: Skagit

FURTHER, it is expressly understood and agreed that this Subordination Agreement shall not apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender.

Agreed to on this date:

Mortgagee: Springleaf Financial Services of Washington, Inc.  
(Corporate Name)

f/k/a American General Financial Services, Inc.

By: [Signature] Attest: \_\_\_\_\_

Title: VICE PRESIDENT

State of ARIZONA

County of MARICOPA

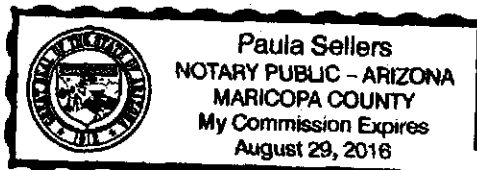
On this day, JANUARY 31 2013, before me, the undersigned individual, personally appeared JAMES SIMMERMAN who acknowledged him or herself to be the VICE PRESIDENT of Springleaf FINANCIAL SERVICES OF WASHINGTON, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES INC (Corporate Name), and that he/she, as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him- or herself under the title indicated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

[Signature]  
Notary Public

AUGUST 29, 2016



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Skagit County Auditor

Title No: AMSS-1243638

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SKAGIT, STATE OF Washington, AND IS DESCRIBED AS FOLLOWS:

THE EAST 330.6 FEET OF THE WEST 1,322.7 FEET OF GOVERNMENT LOT 6, SECTION 8, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Parcel ID: P33909 / 350308-0-012-0004

Commonly known as 13730 Sullivan Road, Bow, WA 98232  
However, by showing this address no additional coverage is provided



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