UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREF A. NAME & PHONE OF CONTACT AT FILER (option

Please send acknowledgments to:

Kristy Bertsch
Unisearch, Inc.
PO Box 11940
Olympia, WA 98508-1940

201304030048 Skagit County Auditor 4/3/2013 Page 1 of 2 12:49PM

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. [DEBTOR'S EXACT FU	LL LEGAL NAMI	E - insert only one debtor name (1a o	1b) - do not abbreviate or combine	names				
	NA JU COR	PORATIO	ON /	·					
OR	16. INDIVIDUAL'S LAST N	AME		FIRST NAME	MID	DDLE N	AME	SUF	FIX
	MAILING ADDRESS			CITY	STA	ATE	POSTAL CODE	COU	INTRY
45	284 STATE RO	OUTE 20	need and a second contraction of the second contraction of the second contraction of the second contraction of	CONCRETE	V	VA	98237	1	USA
1d. \$	SEE INSTRUCTIONS	ADD'L INFO RE	16. TYPE OF ORGANIZATION	11. JURISDICTION OF ORGANIZA			NIZATIONAL ID #, if any		
		ORGANIZATION DEBTOR	Corp.	(WA	6	02 7	34 879		NONE
2. <i>A</i>			LEGAL NAME - insert only one de	btor name (2a or 2b) - do not abbrev	viate or combine names	3			
	29. ORGANIZATION'S NAT LOGGERS LA								
OR	2b. INDIVIDUAL'S LAST N	AME		FIRST NAME	MIC	MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS			CITY // \	STA		POSTAL CODE		INTRY	
45	284 STATE RO	OUTE 20		CONCRETE	l		98237	U	SA
2d. \$	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	Corp.	21. JURISDICTION OF ORGANIZA WA	ATIÓN 2g.	ORGA	NIZATIONAL ID#, if any 602 734 879		NONE
3. 5	SECURED PARTY'S	NAME (or NAME (of TOTAL ASSIGNEE of ASSIGNOR S	S/P) - insert only <u>one</u> secured party r	name (3a or 3b)				
	3a. ORGANIZATION'S NAI UNIBANK	ME					- , , , , , , , , , , , , , , , , , , ,		
OR	3b. INDIVIDUAL'S LAST N	AME		FIRST NAME	MIC	DDLE N	AME	SUF	FIX
3c.	MAILING ADDRESS			CITY	STA	ATE	POSTAL CODE		NTRY
16	929 HWY 99, S	SUITE 110		LYNNWOOD	V V	VA	98037	U	SA

4. This FINANCING STATEMENT covers the following collateral:

ALL FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND OTHER ACCOUNTS PROCEEDS).

PARCEL NO.: P70933

LEGAL DESCRIPTION: LOTS 14-17, BLK 1, GRASSMERE

					2 7 2 2
5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYE	RAG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed		d) in the REAL 7 Check to REQ	UEST SEARCH REPORT(S) on Debtor(s) FEEI [optional]	All Debtors	Debtor 1 Debtor 2
A OPTIONAL FILER REFERENCE DATA			i de la		

NAME OF FIRST DEBTOR (1a or 1b) ON RELA	NTED FINANCING STATE	MENT				
92. ORGANIZATION'S NAME NA JU CORPORATION						
9b. INDIVIDUAL'S LAST NAME FIRS	TNAME	MIDDLE NAME, SUFFIX				
MISCELLANEOUS:						
ADDITIONAL DEBTOR'S EXACT FULL LEGA	NAME (need only one nam	a (11a or 11b) - do not abbrev			IS FOR FILING OFF	CE USE ONLY
11a. ORGANIZATION'S NAME		s.	pro or compare reaction	<u>. </u>		
11b. INDIVIDUAL'S LAST NAME	F	IRST NAME		MIDDLE	NAME	SUFFIX
: MAILING ADDRESS		ATY .		STATE	POSTAL CODE	СОПИТВУ
SEE INSTRUCTIONS ADD'L INFO RE 114. TY ORGANIZATION DEBTOR	PE OF ORGANIZATION 1	If JURISDICTION OF ORGANIZA	TION	11g, ORG	SANIZATIONAL ID #, if :	NONE
ADDITIONAL SECURED PARTY'S of 12s. ORGANIZATION'S NAME	ASSIGNOR S/P'S	VAME - insert only one name	(12a or 12b)			
12b. INDIVIDUAL'S LAST NAME	F	IRST NAME	}	MIDDLE	NAME	SUFFIX
: MAILING ADDRESS	c	яту /		STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be collateral, or is filed as a fixture filing. Description of real estate. COMMERCIAL REAL ESTAT	E I OCATED	6. Additional collateral described to the Lots 14 through per plat recorded Skagit County, V	17, inclusive I in Volume	1.0		
AT 5284 STATE ROUTE 20 CONCRETE, WA 98237	Except highway right of way, conveyed to the State of Washington by deed dated April 21,1955 and recorded under Auditor's File No. 517399, records of Skagit County,					
ARCEL NO.: P70933	under Auditor's I Washington. Situate in the To Washington.	V	No.			
	2 0 1 3 0 4 0 3 0 0 4 8					
5. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):			4/3/2013	_	County Audi	or 2.12:49PI
	_	<u>-</u>	nd check only one box			