

When Recorded mail to:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



201304030009

Skagit County Auditor

4/3/2013 Page 1 of 1 9:39AM

Full Reconveyance

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record #: **200401020082**

Record Date: **January 2, 2004**

Amount: **\$12000.00**

Document Date: **December 12, 2003**

County: **Skagit**

Time: **N/A**

State: **Washington**

Book#: _____ Page# _____

Grantor(s): **KENNETH WAYNE MONTANYE and SHARON L MONTANYE , HUSBAND AND WIFE**

Legal Description: **Same as Deed of Trust**

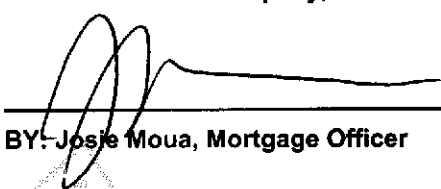
Trustee: **U.S. Bank Trust Company, National Association**

Beneficiary: **US Bank National Association ND**

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Dated this **1st** day of **February, 2013**

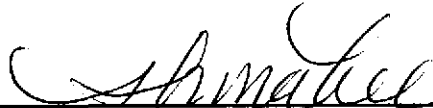
U.S. Bank Trust Company, National Association

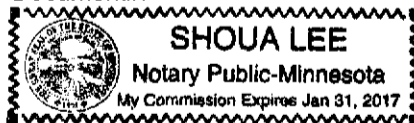
BY:  **Josie Moua, Mortgage Officer**

STATE OF **Minnesota**)
COUNTY OF **Ramsey**) SS

On this **1st** day of **February, 2013** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota** duly commissioned and sworn, personally appeared **Josie Moua** to me known to be the **Mortgage Officer** of the **National Banking Association** that executed the foregoing instrument, and acknowledged the said instrument to be free and voluntary act and deed of said **National Banking Association** for the uses and purposes there-in mentioned, and on Oath states, authorized to execute the said instrument.

WITNESS my hand and official seal fixed the day and year above written.


Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017** .
Loan#: **3000219699**
Invoice#: **E2226334**
Package#: **78375009**
Document#: **3474285**



Prepared By: John Peter
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