



201304020026  
Skagit County Auditor

When recorded return to:  
**Quality Loan Service Corp. of Washington**  
c/o Quality Loan Service Corporation  
2141 5<sup>th</sup> Avenue  
San Diego, CA 92101

4/2/2013 Page 1 of 2 12:20PM

TS No.: **WA-13-546898-TC**

Space above this line for recorders use only

Order No.: **8045468**

APN No.: **P128936**

MERS MIN No.: 100013800905325813 MERS Telephone No. 1-888-679-6377

### **Appointment of Successor Trustee**

**NOTICE IS HEREBY GIVEN** that **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, whose address is **19735 10<sup>th</sup> Avenue NE, Suite N-200, Poulsbo, WA 98370** is hereby appointed Successor Trustee under that certain Deed of Trust dated **9/26/2006**, executed by **KEITH R. BRYANT AND CECILY A. READING, HUSBAND AND WIFE** as Grantor, in which **FIRST AMERICAN** was named as Trustee, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC** as Beneficiary, and recorded on **10/3/2006**, under Auditor's File No. **200610030133** Official Records, whereas, **Federal National Mortgage Association** is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAGIT County, Washington** and is fully described as:

LOT 46, "REVISED MAP OF THE SURVEY OF SHELTER BAY DIVISION 2, TRIBAL AND ALLOTTED LANDS OF SWINOMISH INDIAN RESERVATION", AS RECORDED IN VOLUME 43 OF OFFICIAL RECORDS, PAGE 833, RECORDS OF SKAGIT COUNTY, WASHINGTON. TOGETHER WITH THAT PORTION OF ADJOINING TRACT "D" IN THE "PLAT OF SHELTER BAY DIVISION NO. 1", AS RECORDED IN VOLUME 9 OF PLATS, PAGES 80 AND 81, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTH 88°16'00" WEST ALONG THE SOUTH LINE OF SAID TRACT, 185.15 FEET TO THE NORTHEAST CORNER OF SAID LOT 45 AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88°16'00" WEST ALONG SAID SOUTH LINE 39.44 FEET TO THE NORTHWESTERLY LINE OF SAID TRACT; THENCE NORTH 71°06'27" EAST ALONG SAID NORTHWESTERLY LINE 40.45 FEET; THENCE SOUTH 5°30'00" EAST, 11.96 FEET TO THE POINT OF BEGINNING.

And more commonly known as: **46 SWINOMISH DR, LA CONNER, WA 98257.**

TS No.: WA-13-546898-TC

NOW THEREFORE, the undersigned, **Federal National Mortgage Association ( FNMA )** by **Seterus, Inc., as its attorney in fact**, hereby substitutes **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as Trustee under said Deed of Trust.

**FEDERAL NATIONAL MORTGAGE  
ASSOCIATION ("FNMA") by Seterus, Inc., as its  
attorney in fact**

By: \_\_\_\_\_

*[Signature]*  
Susan Humphrey  
Loan Administration AVF

State of: OREGON

County of: WASHINGTON

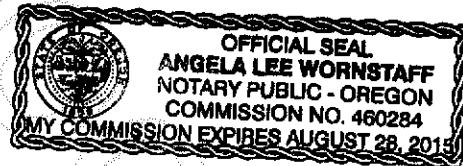
On this day 3-27-13 personally appeared before me Susan Humphrey of **Seterus, Inc., as attorney in fact for Federal National Mortgage Association ( FNMA )** to me known to be the individual or individuals described in and who executed the within and forgoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the users and purposes therein mentioned.

Given under my hand and official seal this 27 day of MARCH, 2013.

*[Signature]*  
Signature and seal stamp of officer

Notary Public in and for the State of OREGON

My Commission expires: 8/28/2015



201304020026  
Skagit County Auditor