

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



201304010108
Skagit County Auditor

4/1/2013 Page 1 of 1 10:38AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1018938095

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 02/05/2010, and executed by BLAKE HANSON AND ASHLEY HANSON, there and with LAND TITLE OF SKAGIT COUNTY as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES BANK, and recorded 02/16/2010, in Book , Page , and/or Instrument # 201002160106, in the office of the Recorder of SKAGIT County, WA. .

PTN NW 1/4 NE 1/4, 17-35-6 E W.M. (AKA PTN LOT 3, S.P. #LY-01-2001)

Parcel ID #: 350617-0-188-0900

Property is commonly known as: 8044 PIPELINE ROAD, LYMAN, WA 98263.

IN WITNESS WHEREOF, this Assignment is executed on 03/16 /2013 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS

By: Marguerite Wilson
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/16 /2013 (MM/DD/YYYY), before me appeared Marguerite Wilson, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19325699 -@ CHASE CJ4742549 MIN 100135900000175593 MERS PHONE 1-888-679-6377
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