

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



201303110082  
Skagit County Auditor

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### CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1996753857

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 03/24/2006, and executed by JASON A. MOE, there and with CHICAGO TITLE COMPANY - ISLAND DIVISION as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES BANK, and recorded 03/29/2008, in Book n/a, Page n/a, and/or Instrument # 200603290053, in the office of the Recorder of SKAGIT County, WA. .

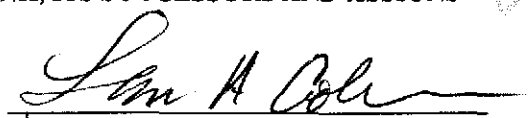
LOT 56, PLAT OF COUNTRY AIRE PHASE I.

Parcel ID #: 4605-000-056-0005

Property is commonly known as: 999 SOUTH SECTION STREET, BURLINGTON, WA 98233.

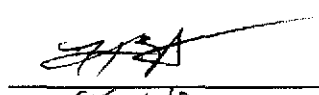
IN WITNESS WHEREOF, this Assignment is executed on 02 / 23 / 2013 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS

By:

  
Lem A Coleman  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 02 / 23 / 2013 (MM/DD/YYYY), before me appeared Lem A Coleman, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
YK Wilson  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19322294 -2 CHASE CJ4685104 MIN 100135900000075082 MERS PHONE 1-888-679-6377  
T1813020017 [C] FRMWA1



\*19322294\*