



201302270084

Skagit County Auditor

2/27/2013 Page

1 of

7 9:23AM

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

-Please print or type information **WASHINGTON RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Reference Number(s) of Related Documents:

DOC ID #

Additional reference #'s on page of document

Grantor(s) KENNETH RICHARD JOHNSON AND WENDY SUE JOHNSON

Grantee(s) MORTGAGE INVESTORS CORPORATION

TRUSTEE:

Legal description: LOTS 3-5 RESERVE ADD TO THE CITY OF MONTBORNE VOL 2
PG 59 SKAGIT CO WA.

Complete Legal Description: PAGE 6

Assessor's Property Tax Parcel/Account Number: 4136-004-005-0004

Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

LOAN #: 13100171092

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

LENDER INTENT ("Affidavit")
MORTGAGE INVESTORS CORPORATION

("Lender").

KENNETH RICHARD JOHNSON AND WENDY SUE JOHNSON

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New _____ Used x Year 2003 Length 44 Width 28

Manufacturer/Make SKYLINE

Model Name or Model No. SKYLINE

Serial No. 21910500R

Serial No. _____

Serial No. _____

Serial No. _____

HUD Label Number(s) _____

Certificate of Title Number _____

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



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UNRECORDED

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5. The Home is or will be located at the following "Property Address":

18512 STATE ROUTE 9, Mount Vernon

Skagit, WA 98274

(Street or Route, City)
(County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.

10. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
- (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
- (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
- (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

11. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

12. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

13. The Homeowner hereby initials one of the following choices, as it applies to title to the Home:

- A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- C. The manufacturer's certificate of origin and/or certificate of title to the Home shall be has been eliminated as required by applicable law.
- D. The Home shall be covered by a certificate of title.

14. This Affidavit is executed by Homeowner pursuant to applicable state law.

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UNOFFICIAL DOCUMENT
LOAN #: 13100171092

IN WITNESS WHEREOF, Homeowner(s) has/have executed this Affidavit in my presence and in the presence of the undersigned witnesses, if applicable, on this 31ST day of JANUARY, 2013.

Kenneth Richard Johnson
KENNETH RICHARD JOHNSON (SEAL)

Wendy Sue Johnson
WENDY SUE JOHNSON (SEAL)

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STATE OF WASHINGTON)
COUNTY OF SKAGIT) ss.:

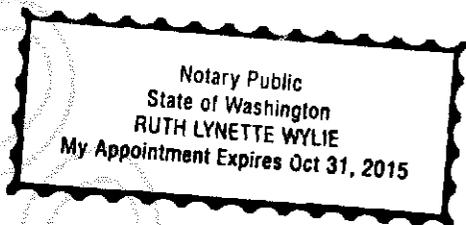
On the 31 day of January in the year 2013 before me,
the undersigned, a Notary Public in and for said State, personally appeared _____
KENNETH RICHARD JOHNSON AND WENDY SUE JOHNSON

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Ruth Lynette Wylie
Notary Signature

Official Seal:

Ruth Lynette Wylie
Notary Printed Name



Notary Public; State of Washington
Qualified in the County of Skagit
My commission expires: 10/31/2015

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EXHIBIT 'A'

File No.: **46384407LA (mk)**

LOTS 3, 4 AND 5, BLOCK 4, PLAT OF RESERVE ADDITION TO THE TOWN OF MONTBORNE IN SKAGIT COUNTY, WASHINGTON, AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 59, RECORDS OF SKAGIT COUNTY, WASHINGTON.

FOR INFORMATION ONLY:

LOTS 3, 4 AND 5, RESERVE ADDITION TO THE TOWN OF MONTBORNE, VOL 2, PG 59.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

**Year/Make: 2003/SKYLINE
L X W: 44X28
VIN #:21910500R**

A.P.N. 4136-004-005-0004

 **JOHNSON
46384407**

WA

**FIRST AMERICAN ELS
AFFIDAVIT**

