



201302210034

Skagit County Auditor

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RETURN DOCUMENT TO:

Service Link

4000 Industrial Blvd.

Aliquippa, PA 15001

*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047***DOCUMENT TITLE(S):****MODIFICATION AGREEMENT****AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)
BEING ASSIGNED OR RELEASED:**

200702200217

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):**WASHINGTON FEDERAL SAVINGS**

Additional grantor(s) can be found on page _____ of document.

GRANTEE(S):**JPMORGAN CHASE BANK NA****TRUSTEE NAME: TRUSTEE FOR SERVICELINK TITLE**

Additional grantee(s) can be found on page _____ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)**

#65279;UNIT 4, BUILDING 1, "MADDOX HIGHLANDS CONDOMINIUM II

Additional legal(s) can be found on page 5 of document.**ASSESSOR'S 16-DIGIT PARCEL NUMBER:**

4798-001-004-0000

Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

Please Return Document to:
Washington Federal
Attn: Michael O'Rourke
425 Pike Street
Seattle, WA 98101
Loan Number 372179-2

**MODIFICATION AGREEMENT
(Home Equity Lines of Credit)**

THIS LOAN MODIFICATION AGREEMENT ("Agreement"), dated on the 10th day of January 2013, by and between **WASHINGTON FEDERAL** (the "Lender") and Marshall J. Basham and Mary Susan Basham, ("borrowers"), provides:

WHEREAS, the Lender is the owner and holder of that certain mortgage, deed of trust or other security instrument (the "Security Instrument") dated February 16th, 2007, made by the Borrower to the Lender and recorded under Number 200702200217 of said county securing the repayment of an indebtedness up to a maximum principal amount of **\$19,400** plus interest owed by the Borrower to the Lender under the terms of the Home Equity Line of Credit Agreement and Promissory Note, which covers the real and personal property described in the Security Instrument and defined therein as the "Property" located at 1400 Lindsay Loop #4, Mount Vernon, WA 98274, the real property described being set forth as follows:

Unit 4, Building 1, "MADDOX HIGHLANDS CONDOMINIUM II," according to Declaration thereof recorded August 5, 2002 under Auditor's File No. 200208050149, records of Skagit County, Washington and Amended Survey Map and Plans thereof recorded under Auditor's File No. 200208050148, records of Skagit County, Washington; being a portion of Lots B-13 and B-14, Maddox Creek P.U.D., Phase 3 according to the plat thereof, recorded August 14, 2000, under Auditor's File No. 200008140137, records of Skagit County.

Situate in the City of Mount Vernon, County of Skagit, State of Washington.

NOW, THEREFORE, for good and valuable consideration, the Lender and the Borrowers agree as follows:

1. The line will be closed to further advances.

This Agreement shall be binding upon and Inure to the benefit of the respective heirs, successors, and assigns of the parties.

- a) Unless otherwise defined in the Agreement, all the capitalized terms shall Have the same meaning as given in the Account Agreement and Security Instrument.
- b) Nothing in the Agreement shall be construed to be a satisfaction or release in otherwise specifically provided in the Agreement, the Account Agreement and Security Instrument will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all the terms and provisions thereof, as amended by the Agreement.
- c) Words of any gender used in this Agreement shall be held and construed to include any other gender, and words in the singular shall be held and construed to include the plural, unless this Agreement or the context otherwise requires.

Borrowers Initial MB Initial MSB




This Loan Modification Agreement is given, executed and delivered by the undersigned on the same day and year first written above.

_____(Seal)
Marshall J. Basham

_____(Seal)
Mary Susan Basham

Lender: Washington Federal

By: 
(Michael O'Rourke)

Its: SVP
(Senior Vice President)

----- (Space below this Line for Acknowledgements) -----

On this day personally appeared before me Marshall J. Basham and Mary Susan Basham, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, _____.

My Commission expires: _____

Notary Public in and for the State of Washington
Residing at: _____



This Loan Modification Agreement is given, executed and delivered by the undersigned on the same day and year first written above.

Marshall J. Basham
Marshall J. Basham

(Seal)

Mary Susan Basham
Mary Susan Basham

(Seal)

Lender: Washington Federal

By:

Michael O'Rourke
(Michael O'Rourke)

Its:

SVP
(Senior Vice President)

----- (Space below this Line for Acknowledgements) -----

On this day personally appeared before me Marshall J. Basham and Mary Susan Basham, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

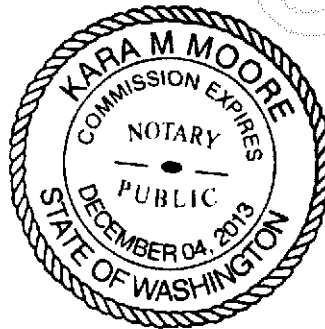
GIVEN under my hand and official seal this

5th day of *Feb.*, *2013*

My Commission expires:

12/04/2013

Kara Moore
Notary Public in and for the State of Washington
Residing at: *Camano Island*



201302210034
Skagit County Auditor

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN SKAGIT COUNTY, STATE OF WASHINGTON, AS MORE FULLY DESCRIBED IN DEED DOC # 200311200127, ID# P119422, BEING KNOWN AND DESIGNATED AS FOLLOWS:

﻿UNIT 4, BUILDING 1, "MADDOX HIGHLANDS CONDOMINIUM II," ACCORDING TO DECLARATION THEREOF RECORDED AUGUST 5,2002 UNDER AUDITOR'S FILE NO. 200208050149, RECORDS OF SKAGIT COUNTY, WASHINGTON AND AMENDED SURVEY MAP AND PLANS THEREOF RECORDED UNDER AUDITOR'S FILE NO. 200208050148, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF LOTS 8-13 AND 8-14, MADDOX CREEK P.U.D., PHASE 3 ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 14, 2000, UNDER AUDITOR'S FILE NO. 200008140137, RECORDS OF SKAGIT COUNTY.

SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

PROPERTY COMMONLY KNOWN AS: 1400 LINDSAY LOOP UNIT 4, MOUNT VERNON WA, 98274.

BY FEE SIMPLE DEED FROM NORD NORTHWEST CORPORATION AS SET FORTH IN DEED DOC # 200311200127, DATED 11/12/2003 AND RECORDED 11/20/2003, SKAGIT COUNTY RECORDS, STATE OF WASHINGTON.

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