

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



201302190110  
Skagit County Auditor

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### CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1045941365

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF THE PACIFIC, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 03/28/2012, and executed by JIM SYKES, there and with CHICAGO TITLE as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF THE PACIFIC, and recorded 04/05/2012, in Book n/a, Page n/a, and/or Instrument # 201204050043, in the office of the Recorder of SKAGIT County, WA. .

PTN. GOV. LOT 5, 05-34-02

Parcel ID #: P19953

Property is commonly known as: 7162 AQUA LANE, ANACORTES, WA 98221.

IN WITNESS WHEREOF, this Assignment is executed on 02/02/2013 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF THE PACIFIC, ITS SUCCESSORS AND ASSIGNS.

By: \_\_\_\_\_

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/02/2013 (MM/DD/YYYY), before me appeared Toni C. Bland, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF THE PACIFIC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

\_\_\_\_\_  
Y. K. WILSON

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 18837564 -@ CHASE CJ4622212 MIN 100164301000199408 MERS PHONE 1-888-679-6377  
T3013015813 [C] FRMWA1



\*18837564\*