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Send all tax statements to and When recorded, mail to:

## SECRETARY OF HOUSING AND URBAN DEVELOPMENT C/O MCM CONTRACTOR POC

Attn

ATTN: PAM POUNDS, MORTGAGE RELATIONS DIRECTOR 4400 WILL ROGERS PARKWAY, #300 OKLAHOMA CITY, OK 73108

Trustee's Sale No: WA-USB-12012316

Loan No. 6800221153

FHA No.: 561-888043

136621287

## STATUTORY WARRANTY DEED

THE GRANTOR, U.S. BANK NATIONAL ASSOCIATION, for and in consideration of TEN DOLLARS and other good and valuable consideration, in hand paid, hereby grants to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, GRANTEE, that real property, situated in the County of SKAGIT, State of WASHINGTON, described as follows:

LOT 4, "HOLLYDALE ACRES", AS PER PLAT RECORDED IN VOLUME 6 OF PLATS, PAGE 42, RECORDS OF SKAGIT COUNTY, WASHINGTON.

Tax Parcel No: 3927-000-004-0000.

DATED:

2013390

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

FEB 0 5 2013

Amount Paid \$ \$\tilde{\Phi}\$
Skaglt Co. Treasurer
By \( \tilde{\Phi} \operatorname{\Phi} \operatorname{\Ph

U.S. BANK NATIONAL ASSOCIATION

Paula L. Laslie, Assistant Vice President

STATE OF Kentucky	)
	) ss.
COUNTY OF Daviess	)
L. Laslie who proved to me is/are subscribed to the wit	before me, the undersigned, Notary Public, personally appeared Paula on the basis of satisfactory evidence to be the person(s) whose name(s) hin instrument and acknowledged to me that he/she/they executed the same
and the second of the second o	capacity(ies), and that by his/her/their signature(s) on the instrument the on behalf of which the person(s) acted, executed the instrument.
MITNESS my hand and of	ficial coal barata officed the day and war first above written

OFFICIAL SEAL
CHERIE ALLEN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Sept. 9, 2013
COMM. # 404410

NOTARY PUBLIC in and for the State of Kentucky, residing at: Daviess My commission expires: 9.9.2013

201302050076 Skagit County Auditor

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SWD