

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



201301280103
Skagit County Auditor

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CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 0918336482

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEATTLE SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 01/19/2007, and executed by RUSSELL BARKER AND LAURA BARKER, there and with NORTHWEST TRUSTEE SERVICES, PLLC as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SEATTLE SAVINGS BANK, and recorded 01/26/2007, in Book , Page , and/or Instrument # 200701260126, in the office of the Recorder of SKAGIT County, WA. .

LOT 11, AEMMER ADD

Parcel ID #: 3853-000-011-0009

Property is commonly known as: 1907 AEMMER STREET, MT VERNON, WA 98274.

IN WITNESS WHEREOF, this Assignment is executed on 01/16 /2013 (MM/DD/YYYY).

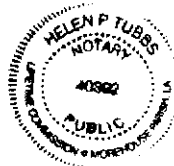
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEATTLE SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: *[Signature]*
Iqbal J Crabb
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/16 /2013 (MM/DD/YYYY), before me appeared *Iqbal J Crabb*, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEATTLE SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P Tubbs
Helen P Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 18650709 -@ CHASE CJ4527323 MIN 100139200002363677 MERS PHONE 1-888-679-6377
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