



201301240049  
Skagit County Auditor

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When recorded return to:

**CORNERSTONE MORTGAGE COMPANY DBA CORNERSTONE**

1177 West Loop South

Suite 200

Houston, Texas 77027

Loan Number: 5990000129

GUARDIAN NORTHWEST TITLE CO.

Effective Date: 01/14/2013

**SPECIAL POWER OF ATTORNEY  
(PURCHASE/ENCUMBER)**

A104974-2

I **JAY S GILLMAN**

Mailing Address: 6755 HILINE LANE ANACORTES, WA 98221

hereby appoint **DAWN M GILLMAN**

Mailing Address: 6755 HILINE LANE ANACORTES, WA 98221

as my true and lawful attorney for me and in my name and stead and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instrument which may be necessary or proper to purchase and/or encumber the following described real property:

6755 HILINE LN ANACORTES, WA 98221

SEE ATTACHED LEGAL DESCRIPTION

Abbreviated Legal: (Required if full legal not inserted above.)

**Section 31, Township 35 North, Range 2 East; Ptn. G Lot 5**

Tax Parcel Number(s):

**P33268, 350231-1-015-0103, P33282, 350231-1-021-0005**

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor(s) might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after \_\_\_\_\_, or six (6) months from the date hereof, whichever first occurs.

02/13/2013

**WARNING: This power of attorney will result in another person having full right to encumber your real and personal property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.**

Dated: 1-16-13

  
JAY S GILLMAN

THE STATE OF \_\_\_\_\_ SS. \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I certify that I know or have satisfactory evidence that \_\_\_\_\_

\_\_\_\_\_ (is/are) the person(s) who appeared before me, and said person(s) acknowledged that \_\_\_\_\_ signed this instrument and acknowledge it to be \_\_\_\_\_ free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: \_\_\_\_\_

Notary name printed or typed: \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My appointment expires: \_\_\_\_\_



C5990000129271

### Legal Description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

#### PARCEL "A":

That portion of the following described tract of land lying Westerly of the Westerly line of that certain strip of land conveyed to the State of Washington for Primary State Highway 1-AN by Deeds recorded under Auditor's File Nos. 544159, 549973, 549975, 549976 and 629951, records of Skagit County Washington.

Beginning at a point on the meander line of Fidalgo Bay 288 feet East and 698 feet South of the Northeast corner of Lot 5, Section 31, Township 35 North, Range 2 East, W.M.;  
thence West 1,505 feet to the West line of said Lot 5;  
thence North along said West line to the Northwest corner of said Lot 5;  
thence East along said North line of said Lot 5 to the meander line;  
thence Southeasterly along said meander line to the point of beginning, being the North 698 feet of Lot 5, Section 31, Township 35 North, Range 2 East, W.M., and portion of Government Lot 2 of Section 32, Township 35 North, Range 2 East, W.M., less County road.

EXCEPT the West 160 feet of the South 200 feet of the said North 698 feet of Lot 5, Section 31, Township 35 North, Range 2 East, W.M.;

#### PARCEL "B":

The West 160 feet of the South 200 feet of the North 698 feet of Lot 5, Section 31, Township 35 North, Range 2 East, W.M.;

TOGETHER WITH the North 60 feet of the South 62 feet of the North  $\frac{1}{2}$  of Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 31, Township 35 North, Range 2 East, W.M.;

EXCEPT the West 15 feet thereof conveyed to Skagit County for road purposes by deed recorded November 4, 1932, under Auditor's File No. 253481, records of Skagit County, Washington.



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## ACKNOWLEDGMENT

State of California

County of California

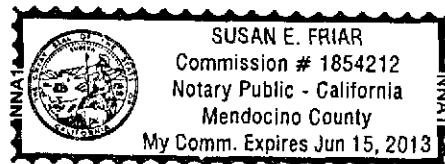
On 1/16/13 before me, Susan E Friar, Notary Public  
(insert name and title of the officer)

personally appeared Jay Billman  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Susan E Friar (Seal)  
Notary Public



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