



201301170008  
Skagit County Auditor

1/17/2013 Page

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2 9:04AM

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Salal Credit Union PO Box 19340 Seattle, WA 98109	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
DAHL		ROD		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
13394 BRIDGEVIEW WAY		MOUNT VERNON	WA	98273
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	
			1g. ORGANIZATIONAL ID #, if any	
			<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any	
			<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
PO Box 19340		Seattle	WA	98109

4. This FINANCING STATEMENT covers the following collateral:

YORK FURNACE & HEAT PUMP

APN: P108451

LEGAL: SECTION 32, TOWNSHIP 35, RANGE 03, QUARTER 03, SEE PAGE 2 FOR FULL LEGAL

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		All Debtors Debtor 1 Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

BRIDGEWATER ESTATES PHASE II, LOT 11, EXCEPT THAT PORTION OF LOT 11 LYING WITHIN THE FOLLOWING DESCRIPTION: COMMENCING AT THE INTERSECTION OF THE EAST RIGHT-OF-WAY MARGIN OF THE COUNTY ROAD (BAYVIEW EDISON ROAD) AND THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 89 DEGREES 40 MINUTES 37 SECONDS EAST 832.07 FEET ALONG SAID NORTH LINE (ALSO BEING THE SOUTH LINE OF TRACT X AS SHOWN ON SKAGIT COUNTY SHORT PLAT # 93-033, RECORDED IN VOLUME 10 OF SHORT PLATS, PAGES 223 AND 224) TO THE SOUTHEAST CORNER OF TRACT X (ALSO BEING A COMMON CORNER TO LOTS 6 AND 7, OF SAID FINAL PLAT OF BRIDGEWATER ESTATES PHASE I, AS RECORDED IN VOLUME 15 OF PLATS, PAGES 174 AND 175) AND BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 40 MINUTES 37 SECONDS EAST, 982.93 FEET ALONG SAID NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 03 MINUTES 42 SECONDS EAST, 8.65 FEET PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32 TO AN EXISTING FENCE LINE (AS SHOWN ON THE FACE OF SAID FINAL PLAT OF BRIDGEWATER ESTATES PHASE II); THENCE NORTH 89 DEGREES 25 MINUTES 16 SECONDS WEST 982.88 FEET ALONG SAID FENCE LINE TO THE WEST LINE OF SAID LOT 6, FINAL PLAT OF BRIDGEWATER ESTATES PHASE I (ALSO BEING THE NORTHEAST CORNER OF SAID TRACT X, SHORT PLAT #93-033); THENCE SOUTH 00 DEGREES 24 MINUTES 55 SECONDS WEST 13.04 FEET ALONG THE EAST LINE OF SAID TRACT X TO THE TRUE POINT OF BEGINNING. EXCEPT THAT PORTION OF LOT 11 LYING WITHIN THE FOLLOWING DESCRIPTION: COMMENCING AT THE INTERSECTION OF THE EAST RIGHT-OF-WAY MARGIN OF THE COUNTY ROAD (BAYVIEW EDISON ROAD) AND THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 89 DEGREES 40 MINUTES 37 SECONDS EAST 832.07 FEET ALONG SAID NORTH LINE (ALSO BEING THE SOUTH LINE OF TRACT X AS SHOWN ON SKAGIT COUNTY SHORT PLAT # 93-033, RECORDED IN VOLUME 10 OF SHORT PLATS, PAGES 223 AND 224) TO THE SOUTHEAST CORNER OF TRACT X (ALSO BEING A COMMON CORNER TO LOTS 6 AND 7, OF SAID FINAL PLAT OF BRIDGEWATER ESTATES PHASE I, AS RECORDED IN VOLUME 15 OF PLATS, PAGES 174 AND 175) AND BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 40 MINUTES 37 SECONDS EAST, 982.93 FEET ALONG SAID NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE NORTH 00 DEGREES 03 MINUTES 42 SECONDS EAST, 8.65 FEET PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32 TO AN EXISTING FENCE LINE (AS SHOWN ON THE FACE OF SAID FINAL PLAT OF BRIDGEWATER ESTATES PHASE II); THENCE NORTH 89 DEGREES 25 MINUTES 16 SECONDS WEST 982.88 FEET ALONG SAID FENCE LINE TO THE WEST LINE OF SAID LOT 6, FINAL PLAT OF BRIDGEWATER ESTATES PHASE I (ALSO BEING THE NORTHEAST CORNER OF SAID TRACT X, SHORT PLAT #93-033); THENCE SOUTH 00 DEGREES 24 MINUTES 55 SECONDS WEST 13.04 FEET ALONG THE EAST LINE OF SAID TRACT X TO THE TRUE POINT OF BEGINNING.



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