After Recording Return to:

Alan L. Mitchell
Mitchell Law Office, LLC
PO Box 14247
Portland OR 97293
[WPI0027]

Legal Description

North, Range 4 East, W.M.

8056-000-0010-0000 / P122694



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Document Title(s)	
Claim of Construction Lien	
	,A
Reference Number(s) of Related Doc N/A	cument(s)
Grantor(s) Burfair, LLC	
Fairfield Inn & Suites by Marriott-Burlington	
Grantee(s)	
Western Partitions, Inc	

Lot 1 of Binding Site Plan No. PL-04-0916, recorded April 20, 2005, under Auditor's File No. 200504200093, records of Skagit County, Washington and being a portion of the South 1/2 of the Northeast 1/4, Section 19, Township 35

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Assessor's Property Tax Parcel/Account Number

CLAIM OF CONSTRUCTION LIEN

Western Partitions, Inc.,

Claimant.

vs.

CLAIM OF CONSTRUCTION LIEN (Fairfield Inn & Suites project)

Mega Pacific Co.,

Lien Debtor.

Notice is hereby given that the person named below claims a lien pursuant to Chapter 60.04 RCW. In support of this lien the following information is submitted:

1. Name of Lien Claimant:

Western Partitions, Inc.

Telephone Number:

503-620-1600

Address:

8300 SW Hunziker Rd, Tigard, OR 97223

Contractor's Registration. No.:

WESTEPI172P6

2. Date on which the Claimant Began to Perform Labor, Provided Professional Services, Supply Material or Equipment or the Date On Which Employee Benefit Contributions Became Due:

September 13, 2012

3. Name of Person indebted to the Claimant:

Mega Pacific Co.

Contractor's Registration No.: MEGAPC*120MK

4. Description of the Property against which a lien is claimed:

The address of said land is 9384 Old Highway 99 North Road, Burlington, Skagit County, Washington and is sometimes described as Lot 1 of Binding Site Plan No. PL-04-0916, recorded April 20, 2005, under Auditor's File No. 200504200093, records of Skagit County, Washington and being a portion of the South ½ of the Northeast ¼, Section 19, Township 35 North, Range 4 East, W.M., and further described as parcel number 8056-000-001-0000 / P122694.

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Names of the Owners or Reputed Owners:

The name of the owners or reputed owners of said land are Burfair, LLC and/or Fairfield Inn & Suites by Marriott-Burlington, who at all times herein mentioned had knowledge of the construction of said improvement. All other owners or reputed owners are otherwise unknown.

6. The Last Date on which Labor was Performed, Professional Services Were Furnished; Contributions to an Employee Benefit Plan were Due; or Material or Equipment was Furnished:

January 3, 2013

7. Principal amount for which lien is claimed:

As further set out on Exhibit "A" attached hereto and incorporated herein, the following is a true statement of claimant's demand after deducting all just credits and offsets, to-wit:

The reasonable value and contract amount of claimant's labor, services, materials and equipment is:

Labor	********************	\$ 16,446.00
Materials		\$ 8,182.00
Rental Equipment		\$ 3,400.00
Recording Fees		\$ 76.00
Total		\$ 28,104.00
Less all just credits and offsets		\$ 0.00
Balance due claimant		\$ 28,104.00

^{*}Together with interest at the rate of 12% per annum from the date of accrual until paid.

8. If the Claimant is the assignee of this claim so state here:

Claimant is not an assignee of this lien claim.

9. Miscellaneous

In construing this instrument, the masculine pronoun means and includes the feminine and the neuter and the singular includes the plural, as the circumstances may require.

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The paragraph captions are of convenience only and shall not be deemed to limit the terms or provisions of this claim of lien. DATED this day of January, 2013. WESTERN PARTITIONS Its: Executive Vice President STATE OF OREGON SS. County of Washington Angela S. Roach, says as follows: I am the Executive Vice President of the claimant above named; I have read or heard the foregoing claim, read and know the contents thereof, and believe the same to be true and correct and that the claim of lien is not frivolous and is made with reasonable cause, and is not clearly excessive under penalty of perjury. STATE OF OREGON SS. County of Washington I certify that I know or have satisfactory evidence that Angela S. Roach is the

I certify that I know or have satisfactory evidence that Angela S. Roach is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as the Executive Vice President of Western Partitions, Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Subscribed and sworn before me this 16 day of January, 2013.

OFFICIAL SEAL

MARNIE L KELLEY

NOTARY PUBLIC-OREGON

COMMISSION NO. 466237

MY COMMISSION EXPIRES FEBRUARY 28, 2016

Notary Public

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\$ 44,528.00
\$ -
\$ 44,528.00
\$ (16,500.00)
\$ 28,028.00
\$\$

Breakdown			
Labor			\$ 16,446.00
Materials	A American		\$ 8,182.00
Rental Equipment	Section of		\$ 3,400.00
Total	Ę.	And a second	\$ 28,028.00

Exhibit "A" Page 1 of 1



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