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Coraopolis, PA 15108



201301150031
Skagit County Auditor

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Document Title(s)
Subordination of Mortgage
ELS# 15473710

Reference Number(s) of related document

200408250130 201301150030

Additional reference #'s on page

Grantor(s) (Last, first and Middle Initial)

Arturo A. Sanchez and Susan R Sanchez

Grantee(s) (Last, First and Middle Initial)

JPMorgan Chase Bank, N.A.

LSI Title – NATL VENDOR (Trustee)

Additional Grantees on page

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)

Section 20, Township 34 N. R. 4 E. W.M., in Skagit County, Washington.

Full legal Description on Exhibit A

Assessor's Property Tax Parcel/Account Number

34042001490004

Additional Parcel #'s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

Return To: 1547 3710
LSI-LPS
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108

Prepared by: Maria Nieblas

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument No. 200408250130, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Arturo A Sanchez and Susan R Sanchez, being dated the 19th day of December, 2012 in an amount not to exceed \$135,777.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Skagit County, Washington and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of November, 2012.

WITNESS:

Julissa Moreno
Julissa Moreno

Chase Manhattan Bank, USA N.A.

Maria D Nieblas
Maria D Nieblas

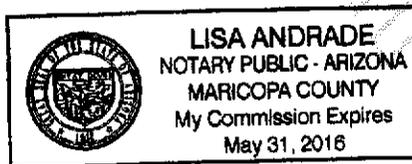
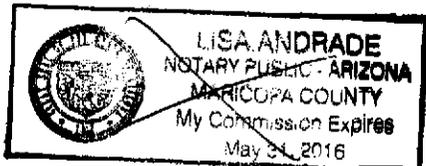
By: Carol Zuhlke
Carol Zuhlke, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of November, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Lisa Andrade
Notary Public



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Order No.: **15473710**
Loan No.: **1457275177**

Exhibit A

The following described property:

Situate in Skagit County, Washington:

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 20, Township 34 N. R. 4 E. W.M., described as follows: Beginning at a point on the West line of the County Road along the East line of said section which is 200 feet North of the South line of said Northeast 1/4 of the Northeast 1/4; thence West 190 feet to "Point X"; thence East 190 feet to the true point of beginning; thence North on the West line of said road 85 feet; thence West 190 feet to a point that is 77 feet North of "Point X"; thence South 77 feet to "Point X"; thence East 190 feet to the point of beginning.

Assessor's Parcel No: 34042001490004



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