When Recorded Please Return To: LAWRENCE A. PIRKLE 321 West Washington, Suite 300 Mount Vernon, WA 98273 (360) 336-6587



This space for Recorder's use only

QUIT CLAIM DEED

THE GRANTOR, STEPHEN C. THOMPSON and BRENDA J. THOMPSON, husband and wife, for and in consideration of transfer to wholly owned Limited Liability Company, (mere change in form of ownership WAC 458-61A-211(2a)), conveys and quit claims to GRANTEE, TGH, LLC, a Washington Limited Liability Company, the following described real estate, situated in the County of Skagit, State of Washington, together with all after acquired title of the grantor therein.

Assessor's Parcel No: <u>P35499</u> <u>350401-1-006-0709</u>

Tract 4 of Skagit County Five Acre Parcel Map and Survey No. 515-80, labeled "CLYDE'S ACRES", approved September 22, 1980 and recorded September 22, 1980, as Auditor's File No. 8009220045 in Book 4 of Short Plats, page 178, recorded of Skagit County, Washington, being a portion of the NE 1/4 of Section 1, Township 34 North, Range 4 East, W.M., EXCEPT mineral rights as reserved in Deed recorded November 29, 1929, as Auditor's File No. 228847.

Including Manufactured Home 1989 Skyline Oakmanor 48X28 Serial Number 06910117ZAB.

Subject to: All covenants, conditions, restrictions, reservations, agreements and easements of record, if any, affecting title, which may appear in the public record, including those shown on any recorded Plat or Survey.

Dated 2 P day of January 2013.

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX 20/33/

JAN 04 2013

Amount Paid & O Skagit Co. Treasurer By MAM Deputy

Station		14mi	Mer_
STEPHEN C	. THOMI	PSON	

Brenda I Thomps of Brenda I. THOMPSON

STATE OF W.	ASHINGTON)
) ss.

COUNTY OF SKAGIT)

I certify that I know or have satisfactory evidence that STEPHEN C. THOMPSON and BRENDA J. THOMPSON are the persons who appeared before me and said person acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

GIVEN under my hand and official seal this 2 day of January _____, 201

AWRENCE A. PIRKLE Notary Public in and for the State of Washington Residing at Mount Vernon

My Commission Expires: 5/7/15