

RETURN NAME AND ADDRESS  
Quality Loan Service Corporation of Washington  
2141 Fifth Avenue  
San Diego, CA 92104



201301030086  
Skagit County Auditor

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**Document Title(s)**

Appointment of Successor Trustee

**Reference Number(s) of elated documents:**

Instrument No. 200607120062

**Grantor(s):** JOHN B. HOWE, BONNEY R. HOWE  
JPMorgan Chase Bank, National Association

**Grantee(s):**

Quality Loan Service Corporation of Washington

**Legal Description:**

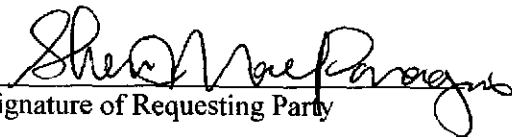
PTN. GOV'T LOT 1 IN 3-35-3

**Assessor's Property Tax Parcel/Account Number:**

350303-0-026-0003

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

\*I am requesting an emergency **nonstandard recording** for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

  
Signature of Requesting Party

After Recording Return to:

MCCARTHY & HOLTHUS  
19735 10TH AVENUE NE  
SUITE N-200  
POULSBO, WA 98370

**Appointment of Successor Trustee**

File No. 1846484194

JOHN B. HOWE AND BONNEY R. HOWE, HUSBAND AND WIFE is/are the grantor(s). CHICAGO TITLE COMPANY is the trustee and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ALLIANCE BANCORP is the beneficiary under that certain deed of trust dated July 5, 2006 and recorded on July 12, 2006 under SKAGIT County, Washington Auditor's File No. 200607120062 or Book -----, Page -----.

The present beneficiary under said deed of trust appoints QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, a Washington corporation, whose address is 19735 10TH AVENUE NE SUITE N-200 POULSBO, WA 98370, as successor trustee under the deed of trust with all powers of the original trustee.

Said deed of trust Encumbers the real property described as:

SEE ATTACHED

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By Kenneth Cain  
Kenneth Cain Vice President

STATE OF Ohio )  
COUNTY OF Franklin )ss

I certify that I know or have satisfactory evidence that Kenneth Cain is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Vice President of JPMorgan Chase Bank, National Association to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 12-14-12

Barbara J. Crowl  
Notary Public in and for the State of Ohio  
My appointment expires 5-7-2017



BARBARA J. CROWL  
NOTARY PUBLIC, STATE OF OHIO  
My Commission Expires 5/7/2017



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## LEGAL DESCRIPTION

THE NORTH 660 FEET OF THAT PORTION OF GOVERNMENT LOT 1, IN SECTION 3, TOWNSHIP 35 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, LYING SOUTHERLY OF THE NORTH SAMISH RIVER AND EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEAST CORNER OF THOSE PREMISES CONVEYED TO SARAPHINE E. TROTTER, BY DEED DATED AUGUST 27, 1904, FILED AUGUST 31, 1904, UNDER AUDITOR'S FILE NO. 49273, AND RECORDED IN VOLUME 57 OF DEEDS, PAGE 615, AT A POINT 1,044.78 FEET EAST OF THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 1;  
THENCE RUN NORTH 12° EAST TO THE NORTH SAMISH RIVER AND THE TERMINAL POINT OF SAID TINE;

EXCEPT ROAD, DIKE AND DITCH RIGHTS-OF-WAY;

AND EXCEPT THAT PORTION CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED DECEMBER 7, 1904, IN VOLUME 58 OF DEEDS, PAGE 195;

ALSO THAT PORTION OF GOVERNMENT LOT 1, SECTION 3, TOWNSHIP 35 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID GOVERNMENT LOT 1, AND THE WEST LINE OF THE WORLINE COUNTY ROAD;

THENCE WEST, 52 FEET, MORE OR LESS, TO THE BOW COUNTY ROAD;

THENCE SOUTHWESTERLY ALONG THE BOW COUNTY ROAD, 160 FEET;

THENCE SOUTHEAST PERPENDICULAR TO BOW COUNTY ROAD, 40 FEET, MORE OR LESS, TO THE NORTH SAMISH RIVER;

THENCE NORTHEAST ALONG THE NORTH SAMISH RIVER TO WORLINE COUNTY ROAD;

THENCE NORTH ALONG WORLINE ROAD TO THE NORTH LINE OF SAID GOVERNMENT LOT 1,

AND THE POINT OF BEGINNING;

EXCEPT DIKE AND DITCH RIGHTS-OF-WAY.

SITUATED IN SKAGIT COUNTY, WASHINGTON.



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