

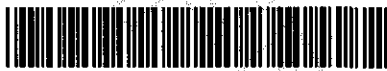
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



201212280112  
**Skagit County Auditor**

12/28/2012 Page 1 of 2 1:30PM

This space for Recorder's use



DocID# 18222227313548766

Tax ID: 3867-000-049-1007

Property Address:

**448 Woollen Rd**

**Burlington, WA 98233-4002**

WA0M-ADT 21990563 12/17/2012 FCL01

Recording Requested By:

**Bank of America**

Prepared By:

**Diana De Avila**

**800-444-4302**

**1800 Tapo Canyon Road**

**Simi Valley, CA 93063**

MIN #: 100728700000290910

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS NOMINEE FOR PINNACLE CAPITAL MORTGAGE CORPORATION** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A.** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Deed of Trust described below.

Original Lender:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PINNACLE CAPITAL MORTGAGE CORPORATION**

Made By:

**HEATHER M. RAWLINS, AN UNMARRIED WOMAN**

Original Trustee:

**GUARDIAN NORTHWEST TITLE & ESCROW**

Date of Deed of Trust:

**6/24/2010**

Original Loan Amount:

**\$175,634.00**

Recorded in **Skagit County, WA** on: **6/30/2010**, book **N/A**, page **N/A** and instrument number **201006300134**

Property Legal Description:

**THE NORTH 85 FEET OF THE SOUTH 485 FEET OF THE WEST 140 FEET OF TRACT 49, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on  
DEC 20 2012

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), AS NOMINEE FOR  
PINNACLE CAPITAL MORTGAGE CORPORATION**

By:


*Jeanine Abramoff*  
**Jeanine Abramoff Assistant Secretary**

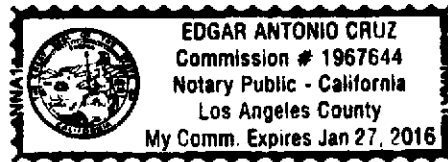
State of California  
County of Ventura

On **DEC 20 2012** before me, **Edgar Antonio Cruz**, Notary Public, personally appeared **Jeanine Abramoff**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:   
My Commission Expires: **Jan 27, 2016**



(Seal)