



201212280107

Skagit County Auditor

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DocID# 1312251240780588

Tax ID: P53214

Property Address:

1911 S 16th St

Mount Vernon, WA 98274-5328

WA0M-ADT 21699558 12/17/2012 FCL01

Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063

MIN #: 100029500017045331

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 hereby assign and transfer to BANK OF AMERICA, N.A. its successors and assigns whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all its right, title, and interest to a certain Deed of Trust described below.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Made By: DANNY GILFILLAN, AS HIS SEPARATE ESTATE

Original Trustee: MERCURY SETTLEMENT SERVICES, INC.

Date of Deed of Trust: 5/2/2007

Original Loan Amount: \$198,432.00

Certificate of Title Number: ABSTRACT LAND

Recorded in Skagit County, WA on: 5/9/2007, book N/A, page N/A and instrument number 200705090088

Property Legal Description:

SCHEDULE "C" LEGAL DESCRIPTION THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: LOT 13, EXCEPT THE SOUTH 5 FEET THEREOF, ANND LOT 14, EXCEPT THE NORTH 50 FEET THEREOF, ALL IN BLOCK 4, "HILLCREST PARK ADDITION TO MOUNT VERNON", AS PER PLAT RECORDED IN VOLUME 6 OF PLATS AT PAGE 8, IN THE RECORDS OF SKAGIT COUNTY, WASHINGTON, EXCEPT THE EAST 10 FEET THEREOF CONVEYED TO THE CITY OF MOUNT VERNON FOR STREET PURPOSES BY DEED DATED JULY 13, 1955, RECORDED AUGUST 22, 1955, UNDER AUDITOR'S FILE NO. 522859.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

DEC 20 2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS NOMINEE FOR
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: Jeanine Abramoff
Jeanine Abramoff Assistant Secretary

State of California
County of Ventura

On **DEC 20 2012** before me, **Edgar Antonio Cruz**, Notary Public, personally appeared *Jeanine Abramoff*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Edgar Antonio Cruz
Notary Public: **Edgar Antonio Cruz**
My Commission Expires: **Jan 27, 2016**



(Seal)



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